

Application No. 18621Certificate Record No. 6233 Book 19 Page 6233THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Eunice M. Machacek has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Lot 4 Sec. 36, T. 21N. R. 53E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Sec. 36 bears S. 45° E., a distance of 100 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Eunice M. MachacekPost-office address Eureka, Nevada* Amount of appropriation 2,229 c.f.s. but not to exceed 1,120.0 ac. ft. annually.Period of use, from January 1st to December 31st of each yearDate of priority of appropriation March 7, 1960Description of land to which the water is appurtenant:40.0 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36, T. 21N., R. 53E., M.D.B.&M.40.0 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, T. 21N., R. 53E., M.D.B.&M.35.51 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, T. 21N., R. 53E., M.D.B.&M.40.0 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, T. 21N., R. 53E., M.D.B.&M.43.0 acres in Lot 2 of Section 36, T. 21N., R. 53E., M.D.B.&M.41.50 acres in Lot 3, of Section 36, T. 21N., R. 53E., M.D.B.&M.39.99 acres in Lot 4, of Section 36, T. 21N., R. 53E., M.D.B.&M.280.00 acres total.

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State EngineerCompared jb/dp

of Nevada, have hereunto set my hand and the seal of the State Engineer

Recorded Bk. Page 22nd day of March, A.D. 1967Eureka County Records.Roland D. Westergard, Asst. State Engineer.

File No. 14444
RECORDED AT THE REQUEST OF
Division of Water Resources
April 7 A. D. 19 67
at 50 minutes past 3 P. M.
in Book 18 of OFFICIAL RECORDS
Page 414-415 Recorder of
SHERMAN COUNTY, NEVADA
William A. DeLaoli
Recorder
Fee \$ 1.00

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