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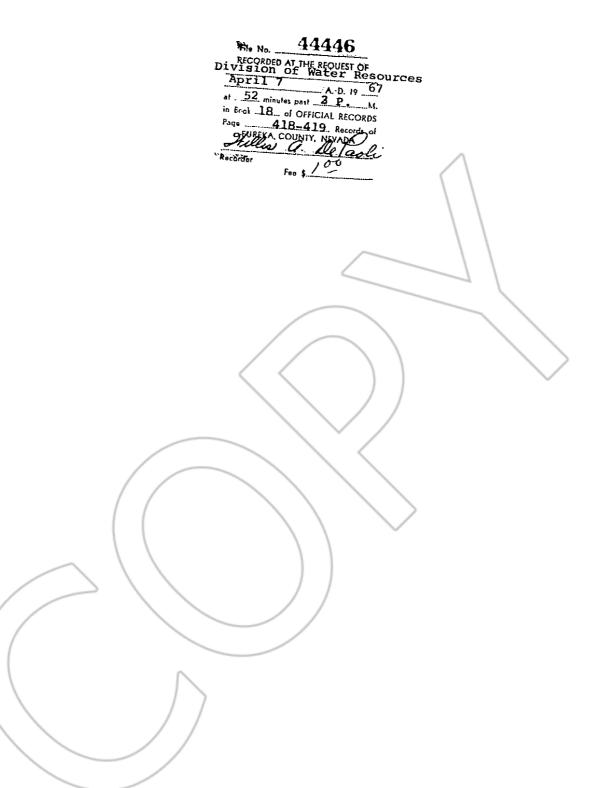
Application No...22551....

Certificate Record No. 6235 Book 19 Page 6235

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREASLaVerne D	Machacek	has presented to the State Engineer
of the State of Nevada Proof of Application	of Water to Beneficial Use, from	<u> </u>
an unde	rground source	····
throughdrilled well, pump and	irrigation system	for
irrig	ation and domestic	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
purposes. The point of diversion of water from	om the source is as follows: $S.E_4^{\frac{1}{4}}$	SW 1 Sec. 36. T. 21N.
R. 53E., M.D.B.&M. or at a	point from which the	$S_{\frac{1}{k}}$ corner of said Sec.
36, Bears S. 10° 31' E., a	distance of 230.0 fe	et,
situated in Eureka	County, State of Nevada.	
Now Know Ye, That the State Engir	neer, under the provisions of NE	RS 533.425, has determined the date,
source, purpose, amount of appropriation, a	and the place where such water i	s appurtenant, as follows:
Name of appropriator	LaVerne D. Machacek	
Post-office address	Eureka, Nevada	***************************************
*Amount of appropriation.3.,27	6 c.f.s. but not to	exceed 800.0 ac. ft.
Period of use, fromJanua	ry_lstto_Decembe	annually er3lstof each year
**Date of priority of appropriation	March 7, 1960	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Description of land to which the		
40.0 acres in Lot 1 of Sect	ion 36, T. 21N., R.	53E., M.D.B.&M.
40.0 acres in the $SW^{\frac{1}{12}} SW^{\frac{1}{12}}$ o	f Section 36, T. 21N	I., R. 53E., M.D.B.&M.
40.0 acres in the SE_{4}^{1} SW_{4}^{1}	f Section 36, T. 211	N., R. 53E., M.D.B.&M
40,0 acres in the NEt SWin o	f Section 36, T. 21N	N., R. 53E., M.D.B.&M
40.0 acres in the $NW_{\overline{u}}^{1}$ $SW_{\overline{u}}^{1}$ o	f Section 36. T. 21N	I., R. 53E., M.D.B.&M.
200,0 acres total		
*This certificate is issued	subject to the term	ns of the permit and with
the understanding that the	total duty of water	for the land under this
certificate shall not excee	d 4.0 acre feet per	acre annually from all
sources.	,	
**This certificate changes	the point of diversi	on under Permit 18624
hence the priority of appro	priation of this cer	tificate is the same
aspermit_18624		
The right to water hereby determined is		
amount above specified, and the use is restri	cted to the place and for the pur	pose as set forth herein.
In Testimony	WHEREOF, IGEORGE	W HENNEN State Engineer
Compared 1b/dp	of Nevada, have hereunto set r	\\AIIIXed#
Recorded Bk	day o	March A.D. 19 67
Eureka County Records.	blokand!	Q Westergand
1921	Roland D. Westergar	d, Abst. State/Engineer.

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