

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS LaVerne D. Machacek has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Sec. 36, T. 21N., R. 53E., M.D.B.&M. or at a point from which the S 1/4 corner of said Sec. 36, bears S. 10° 31' E., a distance of 230.0 feet, situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator LaVerne D. Machacek

Post-office address Eureka, Nevada

* Amount of appropriation 3,276 c.f.s., but not to exceed 800.0 ac. ft. annually

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation March 7, 1960

Description of land to which the water is appurtenant:
40.0 acres in Lot 1 of Section 36, T. 21N., R. 53E., M.D.B.&M.
40.0 acres in the SW 1/4 SW 1/4 of Section 36, T. 21N., R. 53E., M.D.B.&M.
40.0 acres in the SE 1/4 SW 1/4 of Section 36, T. 21N., R. 53E., M.D.B.&M.
40.0 acres in the NE 1/4 SW 1/4 of Section 36, T. 21N., R. 53E., M.D.B.&M.
40.0 acres in the NW 1/4 SW 1/4 of Section 36, T. 21N., R. 53E., M.D.B.&M.
200.0 acres total

* This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from all sources.

** This certificate changes the point of diversion under Permit 18624 hence the priority of appropriation of this certificate is the same as permit 18624.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I GEORGE W. HENNEN State Engineer

Compared jb/dp of Nevada, have hereunto set my hand and the seal of my office this

Recorded Bk. Page 22nd day of March, A. D. 19 67

Eureka County Records.

Roland D. Westergard
Roland D. Westergard, Asst. State Engineer.



File No. **44446**

RECORDED AT THE REQUEST OF
Division of Water Resources

April 7 A.D. 19 67

at 52 minutes past 2 P. M.
in Book 18 of OFFICIAL RECORDS

Page 418-419. Records of
EUREKA COUNTY, NEVADA

William G. DePaoli

Recorder Fee \$ 1.00

COPY