

Application No. 19972

Certificate Record No. 6241 Book 19 Page 6241

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter L. Plaskett - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Sec. 1, T. 21N., R. 53E., M.D.B. & M. or at a point from which the W 1/4 corner of said Sec. 1, bears S. 89° 33' E., a distance of 1,429.57 feet, situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator.....Robert and Jake Wilson

Post-office address.....Eureka, Nevada

*Amount of appropriation.....4.161 c.f.s. but not to exceed 1,281.32 ac.ft. annually.

Period of use, from.....January 1st to.....December 31st of each year

Date of priority of appropriation.....July 3, 1961

Description of land to which the water is appurtenant:

<u>42.47</u>	acres in the Lot 6 NW 1/4 of Section 1, T. 21N., R. 53E., M.D.B. & M.
<u>44.86</u>	" " " " 5 NW 1/4 " " " " " "
<u>39.00</u>	" " " " SW 1/4 NW 1/4 of Section 1, T. 21N., R. 53E., M.D.B. & M.
<u>40.00</u>	" " " " SE 1/4 NW 1/4 " " " " " "
<u>39.00</u>	" " " " NW 1/4 SW 1/4 " " " " " "
<u>40.00</u>	" " " " NE 1/4 SW 1/4 " " " " " "
<u>37.00</u>	" " " " SW 1/4 SW 1/4 " " " " " "
<u>38.00</u>	" " " " SE 1/4 SW 1/4 " " " " " "
<u>320.33</u>	acres total

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purposes set forth herein.

IN TESTIMONY WHEREOF, I.....GEORGE W. SEAN....., State Engineer

Compared.....jd/dh.....

of Nevada, have hereunto set my  seal of my office, this

Recorded..... Bk..... Page.....

.....30th day of.....March....., A. D. 19.....67

..... County Records.

Roland D. Westergard
Roland D. Westergard, Asst. State Engineer.

File No. 44447

RECORDED AT THE REQUEST OF
Division of Water Resources

April 7 A. D. 19 67

at 53 minutes past 3 P. M.

in Book 18 of OFFICIAL RECORDS

Page 420-421 Records of

EUREKA COUNTY, NEVADA

William G. DePaoli
Recorder

Fee \$ 1.00

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