

Application No. 19973 Certificate Record No. 6242 Book 19 Page 6242

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Walter L. Plaskett, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Sec. 1, T. 21N., R. 53E., M.D.B.&M. or at a point from which the SW corner of said Sec. 1, bears S. 86° 30' W. a distance of 1,407.7 feet situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Robert Wilson  
Post-office address Eureka, Nevada

\*Amount of appropriation 5.320 c.f.s. but not to exceed 1,281.32 ac. ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 3, 1961

Description of land to which the water is appurtenant:

- 39.0 acres in the NW 1/4 SW 1/4 of Section 1, T. 21N., R. 53E., M.D.B.&M.
- 40.0 acres in the NE 1/4 SW 1/4 of Section 1, T. 21N., R. 53E., M.D.B.&M.
- 37.0 " " " SW 1/4 SW 1/4 " " " " " "
- 38.0 " " " SE 1/4 SW 1/4 " " " " " "
- 42.47 " " " Lot 6 " " " " " "
- 44.86 " " " Lot 5 " " " " " "
- 39.0 " " " SW 1/4 NW 1/4 " " " " " "
- 40.0 " " " SE 1/4 NW 1/4 " " " " " "

320.33 acres total

\*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I GEORGE W. HENNING State Engineer

Compared jb/dh of Nevada, have hereunto set my hand and the Seal of my office, this

Recorded Bk. Page 30th day of March A.D. 1967.

Roland D. Westergard  
County Records. Roland D. Westergard, Asst. State Engineer.

File No. 14448

RECORDED AT THE REQUEST OF  
**Division of Water Resources**

April 7 A. D. 19 67

at 54 minutes past 3 P. M.

in Book 18 of OFFICIAL RECORDS

Page 422-423 Records of

SEVREKA COUNTY, NEVADA

Recorder William A. DeLoach

Fee \$ 1.00

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