

Application No. 20478

Certificate Record No. 6243 Book 19 Page 6243

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter L. Plaskett, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and ditches and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 10, T. 20N., R. 53E., M.D.B. & M. or at a point from which the W 1/4 corner of said Sec. 10, bears N. 46° 34' W., a distance of 1,868.0 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Robert Wilson

Post-office address Eureka, Nevada

* Amount of appropriation 5.021 c.f.s. but not to exceed 1,280.0 ac. ft. annually.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 23, 1962

Description of land to which the water is appurtenant:
40.0 acres in the NE 1/4 SE 1/4 of Section 10, T. 20N., R. 53E., M.D.B. & M.
40.0 " " " NW 1/4 SE 1/4 " " " " " "
40.0 " " " SW 1/4 SE 1/4 " " " " " "
40.0 " " " SE 1/4 SE 1/4 " " " " " "
40.0 " " " NE 1/4 SW 1/4 " " " " " "
40.0 " " " NW 1/4 SW 1/4 " " " " " "
40.0 " " " SW 1/4 SW 1/4 " " " " " "
40.0 " " " SE 1/4 SW 1/4 " " " " " "
320.0 acres total

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNINGSEN, State Engineer

Compared jlb/dh

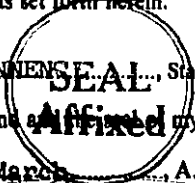
of Nevada, have hereunto set my hand and Affixed my office, this

Recorded Bk. Page

30th day of March, A. D. 19 67.

County Records.

Roland D. Westergard, Asst. State Engineer.



File No. 44449
RECORDED AT THE REQUEST OF
Division of Water Resources
April 7 A. D. 19 67
at 55 minutes past 3 P. M.
in Book 18 of OFFICIAL RECORDS
Page 424-425 Recorder of
ERBEKA COUNTY, NEVADA
William A. DePaoli
Recorder
Fee \$ 1.00

COPY