

Affix I. R. S. \$ \_\_\_\_\_

**GRANT, BARGAIN, SALE DEED**THIS INDENTURE WITNESSETH: That EDDIE G. COLLINS and ELLYN COLLINS, husband and wife,in consideration of \$ \_\_\_\_\_ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STANLEY L. HECHINGER and LORRAINE H. HECHINGER, husband and wife,  
as joint tenants,all that real property situate in the \_\_\_\_\_ County of Eureka  
State of Nevada, bounded and described as follows:

All of Section 3, Township 28 North, Range 52 East, and all of Section 11, Township 28 North, Range 51 East, Mount Diablo Meridian, in the County of Eureka, State of Nevada.

Subject to reservations of Oil Rights by Southern Pacific Land Co. by deed recorded March 9, 1950 in book 24, page 42 of Deeds, and reserving an undivided one-half interest in and to any and all minerals not including Petroleum, Oil, Natural Gases and products derived therefrom said land, by reservation contained in deeds from Oscar Rudnick et al. to Mary Monson, recorded April 23, 1956 in book 25 page 2 of File No. 32311 of Deeds and recorded February 1, 1960 in book 25 page 375, File No. 34643 of Deeds.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand this 20 th day of March, 1967

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

SS.

EDDIE G. COLLINSELLYN COLLINSTO 447 C  
(Individual)

STATE OF CALIFORNIA

COUNTY OF Los Angeles

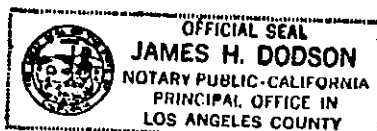
SS.

On March 20, 1967 before me, the undersigned, a Notary Public in and for said State, personally appeared EDDIE G. COLLINS and ELLYN COLLINS

\_\_\_\_\_, known to me

to be the person S whose names are subscribed  
to the within instrument and acknowledged that they  
executed the same.

WITNESS my hand and official seal.

Signature James H. Dodson  
**JAMES H. DODSON**  
My Commission Expires May 16, 1967.  
Name (Typed or Printed)

(This area for official notarial seal)

RECORDER'S  
INSTRUMENT NO. \_\_\_\_\_  
Mr. & Mrs. Stanley  
7 W. Washington Blvd.,  
Orinda 90066.File No. 44454  
RECORDED AT THE REQUEST OF  
Title Insurance & Trust  
April 10 A. D. 1967  
at 08 minutes past 8 A. M.  
in Book 18 of OFFICIAL RECORDS  
Page 431  
of EUREKA COUNTY, NEVADA  
James A. Dodson  
Recorder  
Fee \$ 3.00