

Affix I. R. S. \$ _____

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EDDIE G. COLLINS and ELLYN COLLINS, husband and wife,

in consideration of \$ _____ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STANLEY L. HECHINGER and LORRAINE H. HECHINGER, husband and wife, as joint tenants,

all that real property situate in the _____ County of Eureka State of Nevada, bounded and described as follows:

All of Section 3, Township 28 North, Range 52 East, and all of Section 11, Township 28 North, Range 51 East, Mount Diablo Meridian, in the County of Eureka, State of Nevada. Subject to reservations of Oil Rights by Southern Pacific Land Co. by deed recorded March 9, 1950 in book 24, page 42 of Deeds, and reserving an undivided one-half interest in and to any and all minerals not including Petroleum, Oil, Natural Gases and products derived therefrom said land, by reservation contained in deeds from Oscar Rudnick et al. to Mary Monson, recorded April 23, 1956 in book 25 page 2 of File No. 32311 of Deeds and recorded February 1, 1960 in book 25 page 375, File No. 34643 of Deeds.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand this 20th day of March 1967

STATE OF NEVADA }
COUNTY OF _____ } SS.

[Signature]
EDDIE G. COLLINS
[Signature]
ELLYN COLLINS

TO 447 C
(Individual)

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

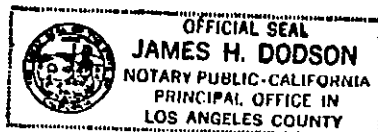
On March 20, 1967 before me, the undersigned, a Notary Public in and for said State, personally appeared EDDIE G. COLLINS and ELLYN COLLINS

_____ known to me

to be the person S whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature: *[Signature]*
JAMES H. DODSON
My Commission Expires May 16, 1967
Name (Typed or Printed)



(This area for a metal notarial seal)



RECORDER'S INSTRUMENT NO. _____
Mr. & Mrs. Stanley
7 W. Washington Blvd.,
Ornia 90066.

File No. 44454
RECORDED AT THE REQUEST OF
Title Insurance & Trust
April 10 A. D. 19 67
at 08 minutes past 8 A. M.
in Book 18 of OFFICIAL RECORDS
Page 431
EUREKA COUNTY, NEVADA
[Signature]
Recorder
Fee \$ 3.00