

Att. I. R. S. \$ _____

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EDDIE G. COLLINS and ELLYN COLLINS, husband and wife,

in consideration of \$ _____ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID GLASSMAN and SARI GLASSMAN, husband and wife

all that real property situate in the _____ County of Eureka State of Nevada, bounded and described as follows:

All of Section 7, Township 28 North, Range 52 East, Mount Diablo Base and Meridian, and the North one half of Section 13, Township 28 North, Range 51 East, Mount Diablo Meridian, in the County of Eureka, State of Nevada.

SUBJECT TO reservations of Oil Rights by Southern Pacific Land Co. by deed recorded March 9, 1950 in book 24, page 42 of Deeds, and reserving an undivided one half interest in and to any and all minerals not including Petroleum, Oil, Natural Gases and products derived therefrom said land, by reservation contained in deeds from Oscar Rudnick et al. to Mary Monson, recorded April 23, 1956 in book 25 page 2 of File No. 32311 of Deeds and recorded February 1, 1960 in book 25 page 375, File No. 34643 of Deeds.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand this 20th day of March 1967

STATE OF NEVADA }
COUNTY OF _____ } SS.

Eddie G. Collins
Ellyn Collins

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

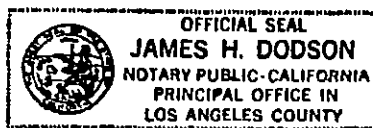
On March 20, 1967 before me, the undersigned, a Notary Public in and for said State, personally appeared EDDIE G. COLLINS and ELLYN COLLINS

RECORDER'S
INSTRUMENT NO. _____
r. and Mrs. David
eran Avenue, Los
a 90024

to be the person S whose name S are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature James H. Dodson
JAMES H. DODSON
My Commission Expires May 16, 1967
Name (Typed or Printed)



(This area for a metal notarial seal)

THIS FORM COMPLIMENTS OF
Title Insurance and Trust Company

File No. 44457
RECORDED AT THE REQUEST OF
Title Insurance & Trust
April 10 A. D. 1967
of 11 minutes past 8 A. M.
In Book 18 of OFFICE OF RECORDS
Page 434 records of
EUREKA COUNTY, NEVADA
William A. DePaoli
Recorder
Fee \$ 3.00