

Affix I. R. S., \$ \_\_\_\_\_

**GRANT, BARGAIN, SALE DEED**THIS INDENTURE WITNESSETH: That EDDIE G. COLLINS and ELLYN COLLINS, husband and wife,in consideration of \$ \_\_\_\_\_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID GLASSMAN and SARI GLASSMAN, husband and wifeall that real property situate in the \_\_\_\_\_ County of Eureka  
State of Nevada, bounded and described as follows:

All of Section 7, Township 28 North, Range 52 East, Mount Diablo Base and Meridian, and the North one half of Section 13, Township 28 North, Range 51 East, Mount Diablo Meridian, in the County of Eureka, State of Nevada.

SUBJECT TO reservations of Oil Rights by Southern Pacific Land Co. by deed recorded March 9, 1950 in book 24, page 42 of Deeds, and reserving an undivided one half interest in and to any and all minerals not including Petroleum, Oil, Natural Gases and products derived therefrom said land, by reservation contained in deeds from Oscar Rudnick et al. to Mary Monson, recorded April 23, 1956 in book 25 page 2 of File No. 32311 of Deeds and recorded February 1, 1960 in book 25 page 375, File No. 34643 of Deeds.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand this 20th day of March, 1967STATE OF NEVADA  
COUNTY OF \_\_\_\_\_

SS.

EDDIE G. COLLINS  
ELLYN COLLINS

(Individual)

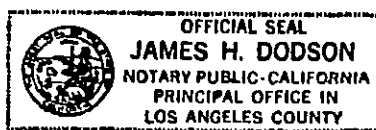
STATE OF CALIFORNIA

COUNTY OF Los Angeles

SS.

On March 20, 1967 before me, the undersigned, a Notary Public in and for said State, personally appeared EDDIE G. COLLINS and ELLYN COLLINSto be the person S whose name S are \_\_\_\_\_ subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature James H. Dodson  
**JAMES H. DODSON**  
My Commission Expires May 16, 1967  
Name (Typed or Printed)

(This area for a Metal notarial seal)

THIS FORM COMPLIMENTS OF  
Title Insurance and Trust CompanyRECORDER'S  
INSTRUMENT NO. \_\_\_\_\_  
r. and Mrs. David  
eran Avenue, Los  
a 90024File No. 44457  
RECORDED AT THE REQUEST OF  
Title Insurance & Trust  
April 10 A. D. 1967  
of 11 minutes past 8 A. M.  
In Book 18 of OFFICIAL RECORDS  
Page 434  
EUREKA COUNTY, NEVADA  
William A. DePauli  
Recorder  
Fee \$ 3.00