ADELINE J. EATON

My Conimission Expires October 4, 1969

Name (Typed or Printed)

TO 59	SHORT FORM	DEED OF TRUST A	ND ASSI	GNMENT OF	RENTS	A Commence of the Commence of
	This Deed of Trust, made this 17t	h	day of	March,	1967	, between
	DAVID GLASSMAN and SARI G	LASSMAN, hus	sband	and wife		1 1 11 1
	whose address is 1609 Veteran A	venue	Lo (ci	s Angele	s 24 (zone)	, herein called TRUSTOR, California (state)
	Title Insurance and Trust Comp STANLEY L. HECHINGER and as joint tenants, Witnesseth: That Trustor IRREVOCABLY property in EUREKA "See Attached"	LORRAINE H.	HECHI	NGER, hu	sband , in TRUST,	and wife herein called BENEFICIARY,
	All of Section 7, Townshipses and Meridian, and the 28 North, Range 51 East, Eureka, State of Nevada.	he North one	half	of Sect:	ion 13	. Township
1	SUBJECT TO Reservations of Oil Rights by Southern Pacific Land Co. by deed recorded March 9, 1950 in book 24 page 42 of Deeds, and reserving an undivided one half interest in and to any and all minerals not including Petroleum, Oil, Natural Gases and products derived therefrom said land, by reservation contained in deeds from Oscar Rudnick et al. to Mary Monson, recorded April 23, 1956 in book 25 page 2 of File No. 32311 of Deeds and recorded February 1, 1960 in book 25 page 375, File No. 34643 of Deeds.					
•	This deed of trust is junior and second to a deed of trust for \$6,500.00 and recorded concurrently herewith.					
	In the event of default a liability shall attach to judgement may be recovered	rustor there	in an	d no per:	sonal	deficiency
	(which provisions, identical in all counties, are prints fully as though set forth herein at length; that hand parties in said provisions shall be construed to the parties agree that with respect to provision and with respect to attorneys' fees provided for by The undersigned Trustor requests that a copy hereinbefore set forth.	ne will observe and perfo o refer to the property, n 16, the amount of fire covenant 7 the percent	orm said p obligations insurance age shall b	rovisions; and the coverage of	iat the refe forth in thi enant 2 shal	rences to property, obligations, is Deed of Trust.
	STATE OF NEVADA,	ss.) () avi	Q X	asswar
	COUNTY OF	e me, the under-	DAV	OH A	LAN C	and All
-/	appeared and to said county and		SAR.	GLASSMA	IN .	
	known to me to be the person described in and foregoing instrument, who acknowledged to me the same freely and voluntarily and for the uses an mentioned.	at he executed	→ ½	executed by a Cocknowledgment	orporation t must be used	he Corporation Form of 1.
I 10 447 c (Individu		7			640	040
\	OF CALIFORNIA)				18:	14 DM:mm
COUNTY		š.			IE P	OR RECORDER'S USE
On Musica 21, 1967 before me, the undersigned, a Notary Public in and for said						
State, personally appeared DAVID GLASSMAN and SARI GLASSMAN						
				, known to	me	
	person <u>8</u> whose name <u>8 are</u> subscrib thin instrument and acknowledged that they					File No. 44458
executed	the same. S my hand and official seal.	C.a.		INE J. EATO	N RNA Ti	RECORDED AT THE REQUEST THE LEGISLE
Signature	Adeline Haten		PRIM	CIPAL OFFICE IN	1 }	April 10

(This area for official notarial real)

RECORDED AT THE REQUEST OF Title Insurance & Trust April 10 _____ A. D. 19 67 A. D. 19 67 at 12 minutes past 8 A. 14 IN Frat ... 18 .. of OFFICIAL . CORE!

435 Kacards & JEUREKA COUNTY, NEVAON

Recorder

Fee \$ 3.00

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 2,400,00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon. <u> 2.400.00</u> To Protect the Security of This Deed of Trust. Trustor Agrees: By the execution and delivery of this Deed of Trust and the Lote secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.: BOOK PAGE COUNTY DOCUMENT No. BOOK PAGE COUNTY DOCUMENT No. BOOK PAGE COUNTY DOCUMENT No. 413987 514 tbladmuH 116986 3 83 Clark 47157 67 163 Nye 34 mrg Churchill 104132 591 Lander 41172 3 758 Ormsby 72637 19 102 24495 22 41292 415 Lincoln 0 migs. Douglas 57488 28 58 Pershina 407205 734 221 14831 43 Washor Elko Esmeralda 28573 112 76291 138-141 28486 Storey R migs 16 migs 39602 3 263 534-537 128126 341-344 Eureka White Pine 241 (which provisions, identical in all counties, are printed on the reserse hereof thereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust. The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$. and with respect to attorneys' fees provided for by covenant 7 the percentage shall be . _%. The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder he mailed to him at his address STATE OF NEVADA, COUNTY OF liefore me, the undersigned, a Notary Public in and for said County and State, personally SARI GLASSMAN appeared. known to me to be the person described in and who executed the loregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein If executed by a Corporation the Corporation Form of Acknowledgment must be used. pentioned. <u> 14040</u> (Individual) STATE OF CALIFORNIA <u> 1814 DM:mm</u> SS. COUNTY) OF LOS Angeles IE FOR RECORDER'S USE

1967 before me, the undersigned, a Notary Public in and for said

, known to me

ADELINE J. EATON NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

(This area for official notarial seal)

44458

Insurance & Trust

A. D. 10 67

3.00

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RECORDED AT THE REQUEST OF

in Egol ... 18., of OFFICIAL RECORES

EUREKA COUNTY, NEVAOA

435

File No. .

April 10

Stillio

Title

State, personally appeared _DAVID_GLASSMAN_and_SARI_GLASSMAN_

subscribed

__ whose name_<u>S_Are___</u>

ADELINE J. EATON

My-Commission-Expires-October-4, 1969

to the within instrument and acknowledged that they executed the same.

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to be the person 8_

WITNESS my

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