Recorder

3.00

## tila No. SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

	This Deed of Trust, ma	le this 16th	day of	March, 1967	, between
	EDDIE COLLINS an	d ELLYN COLLINS,	husband a	nd wife	
	whose address is 491 Ha	rvard Drive	Arc	adia,	, herein called TRUSTOR, California
į	(number	and street)	(cit <b>y</b>	) (zone)	(state)
	Title Insurance and T	rust Company, a Califo VEL ROCK AND CONC		ANY, a corpo	ration
	Witnesseth: That Trustor property in Eureka All of Section 1, To and the Southeast one ter of Section 35, To County of Eureka, Star Pacific Land Co. by reserving an undivide Petroleum. 011. Natur	mship 28 North, Range quarter and the south of the southo	ge 51 East, 1thwest one 1ge 51 East, 1 TO Reserve 1, 1950 in to 1 in and to a ts derived t	s to TRUSTEE IN TRUST Con Mount Diablo quarter of the Mount Diablo I ations of Oil R book 24, page 44 any and all minus cherefrom said	herein called BENEFICIARY, with POWER OF SALE, that mity, Nevada, described as: Base and Meridian, southwest one quar- Meridian, in the lights by Southern of Deeds, and erals not including land, by reservation
	contained in deeds for inbook 25 page 2 of 1 page 375, File No. 3 "See Attached"	romOscar Rudnick,et and File No. 32311 of Dec. 1643 of Decds.	al. to Mary	Monson, recorded February	ed April 23, 1956 1, 1960 in book 25,
	sonal liabilit deficiency jud	of default under y shall attach t gment may be rec	rustor the overed aga	inst trustor	or assignor.
	the lien or che 160 acres here time to time, upon payment (equal to 150% for each 160 ain default und the time such This deed of	expressly agreed harge hereof may einbefore describ prior to the mat of an amount (to of the pro-rata acres to be so reder the terms of partial reconvey trust is a purcha at length; that he will observe an	be had and and ed propert urity of tapply on tamount of conveyed, this deed ance is descended.	the note secuthe principal the then uny provided the of trust or deed of trust	en of any ee, and from red hereby, of said note) paid balance trustor be not said note at
	as fully as though set forth herein and parties in said provisions sha The parties agree that with to	If he construed to refer to the pro- espect to provision 16, the amount			
	and with respect to attorneys' feet	provided for by covenant 7 the p	ercentage shall be .	%.	i
	The undersigned Trustor requ hereinbefore set forth.	tests that a copy of any Notice of	Default and of any	Notice of Sale hereunder	be mailed to him at his address
	STATE OF NEVADA.	\ss.		11 ( ti	lus -
•	COUNTY OF	<del>\</del>	EDDI	E COLLINS	
. /	Onsigned, a Notary Public in and for appeared	said County and State, personall		N COLLINS	Bull Off
- /-			/		reguirocera
то 447 (Indivi		^		T	the Corporation Form of
	OF CALIFORNIA	} ss.			
COUN	TY OF Los Angeles	<del>-/</del> )/			<u> </u>
On	youk 20, 1967 personally appeared EDDIE	COLLINS and ELLYN	COLLINS	in and for said	808_DM:mm FOR RECORDER'S USE
		/			
	ne person S whose name S & 1			, known to me	
to the	within instrument and acknowledge of the same.	d that they	······	FFICIAL SEAL	
WITN	ESS my hand and official seal.		JAME!	S H. DODSON	AAAMO
Signat	Tre James H.	Wodson 1	PRIN	PUBLIC-CALIFORNIA CIPAL OFFICE IN	File No. 44459
	JAMES H. DODSO My Commission Expires May	16, 1967	LUS A	NGELES COUNTY	RECORDED AT THE REQUEST OF Title Insurance & Trus April 10 A D 19 67
	Name (Typed or Printed		(This area for	efficial relation tends	at 13 minutes past 8 A. M.
	street c/o Lauren W. G	ibbs		-	in Book 18 of OFFICIAL RECORDS Page 436 Records of
	Grant 301 B Street Lake City,	Utah _			Stilles a. He Tash

## : Ella **No.**..

This Deed of Tru	15t, made this	16th	day of	March,	1967	, betwe
EDDIE COLLI	NS and ELLY	N COLLINS,	husband	and wif	е	, herein called TRUSTO
whose address is 49	91 Harvard l (number and street)	Drive	A	rcadia,	(zone)	California (state)
Title Insurance	and Trust Con	npany, a Cal		ation_herein_	celled_TRU	STEE_and
	e e e e e e e e e e e e e e e e e e e	3 <b>S</b>	in indian S M TT		•	
<i>:</i>	भागी क्षा असे सु	12	gaga sa <mark>a</mark> pundakka		SI OT Or Mili	သည်။ ကို မြို့သည်။ သည်သော မြို့သည်။ မြို့သည်။
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	,	·	2 m 1693h	DD + 77 34	19 . 3	11
100211120 with the fault hereunder and duri	rents, issues and profit	ts thereof, reserving n default authorizin	the right to college Beneficiary to c	ect and use the collect and enfor	same except ce the same b	during continuance of some y any lawful means in the na
of any party hereto.						r contained herein. 2. Paym
of the indebtedness evid 5,800.00	lenced by one promisso	ory note of even d	ate herewith, and	any extension	or renewal ti	tereof, in the principal sum
advanced for the account		istor in favor of B by Beneficiary will	eneficiary or orde vinterest thereon,	r, 3, Payment o	o such additi	onal sums as may hereafter
						d of Trust and the note secur ment No. of Official Records
the Office of the county	recorder of the county	where said propert	y is located, noted	helow opposite	the name of	such county, viz.:
COUNTY DOCUMENT NO	•	COUNTY DOCL			/	CUMENT No. BOOK PA
Clark 413987 Churchill 104132	514 34 mrgs. 591		16986 3 41172 3	85 758	Nya Ormsby	47157 <b>67</b> 16 72637 19 10
Douglas 24495 Elko 14831	22 415 43 343		41292 0 mtg 07205 734		Pershing	57488 28 5
Esmeralda 26291	3H deeds 139-141	Lyon	88486 31 mts	p. 449	Storey	28573 R migs. 11
Eureke 39602	3 211	Mineral	76648 16 mtg	Ju. 304337	White Pine	120126 241 341-
as fully as though set for	nh herein at length; th	at he will observe t	ind perform said	provisions; and	that the refe	I herein and made a part here rences to property, obligatio
and parties in said provi	isions shall be construe oat with respect to prov	•				
and with respect to attor			\ \		renant 2 sua	
The undersigned Tru hereinbefore set forth.	ustor requests that a co	py of any Notice o	f Default and of a	iny Notice of Se	le hereunder,	be mailed to him at his addr
	\ \			11/ 1/2	1/1	1111
STATE OF NEVADA,		ss.	712	146 E	· ( E	leas
COUNTY OF		- <del></del> )	C #SD	DIE COLL	INS	
On signed, a Notary Public i		efore me, the und and State, persona				
appeared				LYN COLI	INS	1/1/1/1/1/
	<del></del>			•		
					(T)	he Corporation Form of
al)					<u></u>	d.
OF CALIFORNIA					•	
or <u>Los Angel</u>	/ \	SS.				11
		SS.			<u>.</u>	H
Jank 20, 1	967		d s Spark Br	plic in and for	said {	KI 308 DM:mm
	967	SS. ne. the undersion and ELLY	n collins	plic in and for	•	OR RECORDER'S USE
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(sonally appearedED	967 DDIE COLLINS  S are subs	ne, the undersion	n collins		· · ·	
sonally appeared ED  person 8 whose name white instrument and acknowledge the same.	967 DDIE COLLINS  S are subs	ne, the undersion	Illino) primate mandata ng masa	, known t	o me	
sonally appeared ED	967 DDIE COLLINS  S are subs	ne, the undersion	AAL MAL	OFFICIAL SEA	o me	
person S whose name this same.  S my hand and official so that the same that the	967 DDIE COLLINS  S are substanting the seal.	ne, the undersion	JAN NOTA:	OFFICIAL SEA  MES H. DO  RY PUBLIC-CA  RINCIPAL OFFI	o me	OR RECORDER'S USE
person 8 whose name thin instrument and acknowledge same.  S my hand and official s	967 DDIE COLLINS  s are substanting the scal.  20 29 20 20 20 20 20 20 20 20 20 20 20 20 20	ne, the undersion	JAN NOTA:	OFFICIAL SE MES H. DO RY PUBLIC-CA	o me	OR RECORDER'S USE

Sines c/o Lauren W. Gibbs Addis: 301 B Street City & Salt Lake City, Utah

(This area for official notarial seal)

at . 13' minutes past 8 A. M.
in Book 18 of OFFICIAL RECORDS
Page 436 Records of
GENERA COUNTY, 1844 Recorder 3.00