

Affix I. R. S., \$ \_\_\_\_\_

**GRANT, BARGAIN, SALE DEED**THIS INDENTURE WITNESSETH: That EDDIE G. COLLINS and ELLYN COLLINS, husband and wife,in consideration of \$ \_\_\_\_\_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to F. HECHINGER, a married man as his separate propertyall that real property situate in the \_\_\_\_\_ County of Eureka State of Nevada, bounded and described as follows:

All of Section 31, Township 29 North, Range 52 East, Mount Diablo Base and Meridian, in the County of Eureka, State of Nevada.

SUBJECT TO Reservations of Oil Rights by Southern Pacific Land Co. by deed recorded March 9, 1950 in book 24, page 42 of Deeds, and reserving an undivided one-half interest in and to any and all minerals not including Petroleum, Oil, Natural Gases and products derived therefrom said land, by reservation contained in deeds from Oscar Rudnick et al. to Mary Monson, recorded April 23, 1956 in book 25 page 2 of File No. 32311 of Deeds and recorded February 1, 1960 in book 25 page 375, File No. 34643 of Deeds.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness Our hand this 20th day of March, 1967

STATE OF NEVADA

COUNTY OF \_\_\_\_\_ } SS.

EDDIE G. COLLINSELLYN COLLINSTO 447 C  
(Individual)

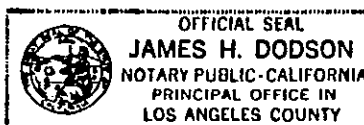
STATE OF CALIFORNIA

COUNTY OF Los Angeles } SS.On March 20, 1967 before me, the undersigned, a Notary Public in and for said State, personally appeared EDDIE G. COLLINS and ELLYN COLLINS

\_\_\_\_\_ known to me

to be the person s whose names s are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature James H. Dodson  
JAMES H. DODSONMy Commission Expires May 16, 1967  
Name (Typed or Printed)

(This area for official notarial seal)

RECORDER'S  
INSTRUMENT NO. \_\_\_\_\_  
Mr. F. Hechinger  
on Boulevard  
ifornia 90066

File No. 14463  
RECORDED AT THE REQUEST OF  
Title Insurance & Trust  
April 10 A. D. 1967  
of 12 minutes past 8 A. M.  
in Book 18 of OFFICIAL R. 1965  
Page 440 Recorder of  
EUREKA COUNTY, NEVADA  
William A. DePaola  
Recorder  
Fee \$ 3.00

THIS FORM COMPLIMENTS OF  
Title Insurance and Trust Company