

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter L. Plaskett, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and valley sprinklers for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE¹/₄ SE¹/₄ Section 1, T. 21N., R. 53E., M.D.B.&M., or at a point from which the S¹/₄ corner of said Section 1 bears S. 45° 15' W., a distance of 1,860.0 feet. situated in Eureka County, State of Nevada.

Now KNOW Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Robert & Jake Wilson
 Post-office address Eureka, Nevada
 Amount of appropriation 5.4 c. f. s. but not to exceed 1,279.48 ac. ft. annually
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation February 13, 1961

Description of land to which the water is appurtenant:

40.0	acres	in the	NW ¹ / ₄	SE ¹ / ₄	of Section 1,	T. 21N.,	R. 53E.,	M.D.B.&M.
39.00	acres	in the	NE ¹ / ₄	SE ¹ / ₄	of Section 1,	T. 21N.,	R. 53E.,	M.D.B.&M.
38.00	"	"	"	SW ¹ / ₄	SE ¹ / ₄	"	"	"
31.00	"	"	"	SE ¹ / ₄	SE ¹ / ₄	"	"	"
46.24	"	"	"	Lot 4	"	"	"	"
46.63	"	"	"	Lot 3	"	"	"	"
40.00	"	"	"	SW ¹ / ₄	NE ¹ / ₄	"	"	"
39.00	"	"	"	SE ¹ / ₄	NE ¹ / ₄	"	"	"
319.87 acres total								

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared Jb/Jw of Nevada, have hereunto set my hand and the seal of my office

Recorded 10th day of April, A.D. 1967

Eureka County Records.

Roland D. Westergard
 Roland D. Westergard, Asst. State Engineer.



File No. **44477**

RECORDED AT THE REQUEST OF
Division of Water resources

April 17, A. D. 19 **67**

at **31** minutes past **10** A.M.

In Book **18** of OFFICIAL RECORDS

Page **458-459** Report of

EUREKA COUNTY, CALIF.
William A. DePaul

Recorder

Fee **\$1.00**

COPY