

AMERICAN R.S. §

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HENRY H. SCHMOLL and SUSAN SCHMOLL, his wife,

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES W. JONES and LORETTA/JONES, his wife, as joint tenants.

all that real property situate in the _____ County of Eureka State of Nevada, bounded and described as follows:

Township 22 North, Range 54 East, MDB&M
Section 19: W $\frac{1}{2}$; (lots 1, 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness their hands this 25th day of April, 1967

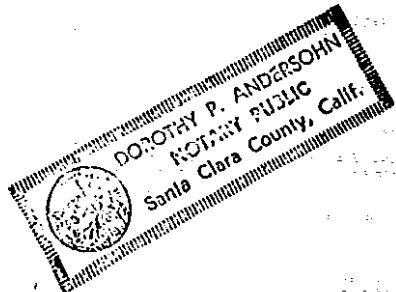
WITNESS: Ed Clark Henry H. Schmoll
Susan Schmoll
Susan Schmoll - his wife

ESCROW NO. | RECORDER'S

STATE OF CALIFORNIA
COUNTY OF Santa Clara } SS

ON.....April 26....., 1967.., before me, the undersigned, a Notary Public in and for said County and State, personally appeared.....Ed Clark..... known to me to be the same person whose name is subscribed to the within instrument as a witness thereto, who being by me duly sworn, deposes and says that.....he resides in SAN JOSE.....; that.....he was present and saw Henry H. Schmoll & Susan Schmoll..... personally known to.....him..... to be the same person(s) described in and who executed the said within instrument as.....parties..... thereto, sign, seal and deliver the same; and that said.....parties..... duly acknowledged in the presence of said affiant that.....they..... executed the same, and that.....he..... the said affiant.....Ed Clark..... thereupon at.....their..... request subscribed.....his..... name as a witness thereto.

Notary's Signature.....Dorothy P. Anderson.....
Type or Print Notary's Name.....Dorothy P. Anderson.....



**GRANT, BARGAIN,
SALE DEED**
(INDIVIDUAL)

TO

Dated _____ 19__



**Pioneer Title Insurance Company
of Nevada**

Serving Nevada Since 1903
LAS VEGAS - RENO - CARSON CITY - ELKO
FALLON - LAKE TAHOE

44497

File No. _____
RECORDED AT THE REQUEST OF
Transamerica Title Insurance Co.
April 28 A. D. 19 67
at 55 minutes past 10 A. M.
in Book 18 of OFFICIAL RECORDS
Page 482-483 Records of
EUREKA COUNTY, NEVADA
Melvin A. McFarland
Recorder
Fee \$ 2.85

**Pioneer Title Insurance Company
of Nevada**



MAIN OFFICE
125 South Fourth Street
LAS VEGAS

BRANCH OFFICES IN
RENO
140 West Liberty Street

ELKO
419 Railroad Street
FALLON
82 North Main Street

CARSON CITY
311 North Curry Street

LAKE TAHOE
Hwy. 50 at Kingsbury Grade

Serving the Counties of

CLARK	CHURCHILL
DOUGLAS	ELKO
ESMERALDA	EUREKA
HUMBOLDT	LANDER
LINCOLN	LYON
MINERAL	NYE
OROSEY	PYRENEAN
STOREY	WASHOE
	WHITE PINE