

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES W. JONES and LORETTA/JONES, his wife,

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to FRED W. KRESSMAN and MARVEEN KRESSMAN, his wife, as joint tenants,

all that real property situate in the _____ County of Eureka State of Nevada, bounded and described as follows:

Township 22 North, Range 54 East, MDB&M

Section 19: W 1/2 (lots 1, 2, 3, 4, E 1/2 W 1/2)



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 25th day of James W. Jones 1967
April, 1967

James W. Jones
Loretta J. Jones
Loretta Jones

STATE OF ~~NEVADA~~ CALIFORNIA } SS.
COUNTY OF Santa Clara

On April 25, 1967
before me, the undersigned, a Notary Public in and for said County and State, personally appeared J.
James W. Jones and Loretta Jones

known to me to be the person he described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal:
Notary Public
ROBERTY P. ANDERSON
Notary Public in and for Santa Clara County, Calif.

ESCROW NO. _____ RECORDER'S ORDER NO. _____ INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Fred W. Kressman

SPACE BELOW FOR RECORDER'S USE ONLY

File No. 44498
RECORDED AT THE REQUEST OF Transamerica Title Insurance Co.
April 28 A. D. 19 67
at 56 minutes past 10 A. M.
in Book 18 of OFFICIAL RECORDS
Page 484 Records of
EUREKA COUNTY, NEVADA
Willa A. McPaul
Recorder
Fee \$ 2.85