

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter L. Plaskett, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10, T. 20N., R. 53E., M.D.B. & M. or at a point from which the NE $\frac{1}{4}$ corner of said Sec. 10 bears N. 45° E. a distance of 1,817.0 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Jake Wilson

Post-office address Eureka, Nevada

* Amount of appropriation 3,619 c.f.s. but not to exceed 1280.0 ac. ft.

Period of use, from January 1st to December 31st of each year annually

Date of priority of appropriation May 23, 1962

Description of land to which the water is appurtenant:

40.0 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, T. 20N., R. 53E., M.D.B. & M.

40.0 " " " NE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " "

40.0 " " " SW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " "

40.0 " " " SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " "

40.0 " " " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " "

40.0 " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " "

40.0 " " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " "

40.0 " " " NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " "

320.0 acres total

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNESEN, State Engineer

Compared jb/dh

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 18th

day of April, A. D. 1967

Eureka County Records.

Roland D. Westergard, Asst. State Engineer.

44501

Filed for record at the request of Division of Water Resources

May 2, 1967

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COUNTY, NEVADA

at 35 minutes past 3 P. M. Recorded

Records of EUREKA

Fee: \$1.00

Shawn A. DeFoe