

MORTGAGE

THIS INDENTURE, made this 24th day of April, 1967, by and between JERRY LEE ANDERSON and ARLENE ANDERSON, Mortgagors, of Eureka, Nevada, and WALLACE E. BAKER and LOLA M. BAKER, Mortgagees, of San Rafael, California,

WITNESSETH:

That the Mortgagors, for and in consideration of the sum of TEN (\$10.00) DOLLARS, in hand paid by the Mortgagees, receipt of which is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the Mortgagees, and their heirs and assigns forever, all that certain real property situate, lying, and being in the County of Eureka, State of Nevada, described as follows, to-wit:

The Northwest Quarter (NW $\frac{1}{4}$), the North One-half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$), and Lots One (1) and Two (2), of Section Seventeen (17), Township Twenty North, (T20N), Range Fifty-three East (R53E), M. D. B. & M., Eureka County, Nevada, containing 312.81 acres, more or less, said land being that land subject to Desert-Land Entry No. Nevada 055942.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, including water rights pursuant to Permit No. 19191.

NEVERTHELESS, this conveyance is intended as a mortgage to secure the payment of all sums which are or may hereafter in any manner become due or owing from the Mortgagors to the Mortgagees, and particularly the payment of a certain promissory note, which note is in the words and figures following, to-wit:

" \$2, 600. 00

Eureka, Nevada
April 24, 1967

For value received, the undersigned promise to pay to

WALLACE E. BAKER and LOLA M. BAKER, or order, the principal sum of TWO THOUSAND SIX HUNDRED and no/100 DOLLARS, with interest from the 22nd day of April, 1967 at the rate of Six (6%) percent per annum on the unpaid balance until paid. The said principal and interest shall be payable at the BAKER residence, 1325 Idylberry Road, San Rafael, California, or at such other place as the holder may designate in writing, in thirty-six (36) equal successive monthly installments of Seventy-five and no/100 (\$75.00) Dollars, including principal and interest, said payments to commence on the 1st day of October, 1967, PROVIDED, HOWEVER, that the first payment shall be in the sum of One Hundred Forty and no/100 (\$140.00) Dollars, which payment shall include interest from the date of assignment to October 1, 1967, together with principal, and PROVIDED FURTHER, that the final payment shall be in the amount of One Hundred Thirty-one and no/100 (\$131.00) Dollars.

If default be made in the payment of any installment under this Note, and if the default is not remedied within Sixty (60) days from and after the date of such default, the entire principal sum and accrued interest shall at once become due and payable, at the option of the holder of this Note, upon written notice of such acceleration to the undersigned. Failure to exercise such option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default.

This Note is secured by a mortgage, of even date herewith and in the same principal amount as herein stated, on real estate located in Eureka County, State of Nevada.

/s/ Jerry Lee Anderson
 /s/ Arlene Anderson "

The following covenants, Nos. 1, 2(5%), 4, 5, 6, 9, 14, and 15, of Nevada Revised Statutes 106.020, are hereby adopted and made a part of this Mortgage.

IN WITNESS WHEREOF, Mortgagors have hereunto set their hands the day and year first above written.

Jerry Lee Anderson
 JERRY LEE ANDERSON
Arlene Anderson
 ARLENE ANDERSON

STATE OF NEVADA,)
): SS.
COUNTY OF EUREKA.)

On the 24th day of April, 1967, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JERRY LEE ANDERSON and ARLENE ANDERSON, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



Willis A. DePaoli
Notary Public.

File No. 44505
RECORDED AT THE REQUEST OF
Jerry L. Anderson
May 2 A. D. 19 67
at 51 minutes past 4 P. M.
in Book 18 of OFFICIAL RECORDS
Page 493-495 Records of
EUREKA COUNTY, NEVADA
Willis A. DePaoli
Recorder
Fee \$ 4.35

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