

Transfer only: no IRS stamp

File No. 44519
Heed

EU-202/
BOOK 18 PAGE 512

THIS INDENTURE, made and entered into this 18th day of April, 1967, by and between THOMAS E. THOMAS, a married man, party of the first part, and NU-TOWN & DESERT REALTY, a California corporation, party of the second part,

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant, bargain and sell unto the said party of the second part, and to ~~his heirs and assigns~~ ^{its successors} forever, all those certain pieces or parcels of land situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 15: S 1/2 of NE 1/4 and NE 1/4 of NE 1/4

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said part of the second part, and to ~~his heirs and assigns~~ ^{its successors} forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

Thomas E. Thomas
THOMAS E. THOMAS

STATE OF California } ss.
County of Los Angeles }

On this 28 day of April, 1967, personally appeared before me, a Notary Public in and for said county and state; Thomas E. Thomas known to me to be the person described in and who executed the foregoing instrument and he duly acknowledged to me that he executed the same freely and voluntarily and for the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.

H. M. FETTERLING - Notary Public - Cal.
COM. EXP. JAN. 22, 1971 - LOS ANGELES CO.
1614 East 5th Ave., Pomona, Calif. 91766

H. M. Fetterling
NOTARY PUBLIC

**SEAL
Affixed**

DOCUMENT NO. 44519
Filed for record at the request of Nevada Title Guaranty Company
May 4, 1967 at 45 minutes past 3 o'clock P. M.
Recorded in Book 18 of Official Records
Page 512, Records of Eureka County, Nevada.

William P. McLaughlin
County Recorder

FEE \$ 2.45

By _____, Deputy.