

# Know all men by these Presents

THAT the mortgage/ <sup>of chattels</sup> dated March 20, 1965, made by

Cashman Equipment Company

..... the parties..... of the first part and mortgagor..... therein, to

First National Bank of Nevada

a corporation organized and existing under the laws of the State of Nevada  
and having the principal office for the transaction of its business located in City of Reno

.....  
the party of the second part and mortgagee, therein, which mortgage was on the 31st  
day of March, 1965, recorded in the office of the county recorder of the  
City of Eureka, County of Washoe, State of  
Nevada, in Volume 7 of Official Records,  
at page 36-38, together with the debt thereby secured, is fully paid, satisfied, and  
discharged, and the property therein described is hereby released from the lien of said mortgage.

**In Witness Whereof**, the undersigned corporation has caused its corporate name to be  
hereunto subscribed and its corporate seal to be hereunto affixed by its officers thereunto duly authorized,  
this 8th day of May, 1967.

First National Bank of Nevada  
Sparks Office

By   
A. Rizzo, Assistant Vice President <sup>President</sup>  
and Manager

ATTEST:

.....  
Secretary.

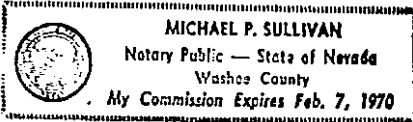
## State of Nevada,

County of Washoe

ss.

On this 8th day of May, A. D., one thousand nine hundred and sixty seven, personally appeared before me, Michael P. Sullivan, a Notary Public in and for the County of Washoe, State of Nevada, A. Rizzo known to me to be the officer of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instruments freely and voluntarily and for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public in and for the County of Washoe, State of Nevada.

My Commission expires: February 7, 1970

Satisfaction of Mortgage

Cashman Equipment Company

TO

First National Bank of Nevada

Dated May 8, 1967

Recorded at the Request of

at 19

at min. past o'clock M.

in Volume of

page

County Records.

Recorder.

By Deputy Recorder.

A-20887-7/02 Page 752

44532

File No. 44532  
 RECORDED AT THE REQUEST OF  
 First National Bank of Nevada  
 May 10 A. D. 19 67  
 at 02 minutes past 8 A. M.  
 in Book 18 of OFFICIAL RECORDS  
 Page 544-545 Records of  
 EUREKA COUNTY, NEVADA  
 Recorder

Fee \$2.15