

KNOW ALL MEN BY THESE PRESENTS, That

I, Howard E. Harris

in consideration of

One

Dollars,

to me paid by Jack A. Espositodo hereby remise, release and forever QUITCLAIM unto the said Jack A. Espositoand unto his heirs and assignsall my right, title and interest in and to the following described parcel of real estate, together with the tenements, hereditaments and appurtenances, situate in Crescent Valley, County of Eureka, State of NEVADA to wit:

The Jack-S No.1. Mining Claim Recorded Book 15 Page 537
 The Jack-S No.2 " " " " 15 " 538
 The Jack-S No.3 " " " Book 15 Page 539
 The Jack-S No.4 " " " " 15 " 540

To Have and to Hold the same to the said Jack A. Espositoand to his heirs and assigns forever.IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January, 1966.Howard E. Harris

Executed in the presence of

Oline A. Payne

(SEAL)

James S. Payne, P.O. Box 805 Winnemucca

(SEAL)

(SEAL)

(SEAL)

STATE OF

Nevada

County of

EUREKA

ss.

BE IT REMEMBERED, That on this 12th day of MAY, 1967, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named HOWARD E. HARRIS

known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that HE executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



BERNICE NAPOLES ROMINE
Notary Public - State of Nevada
Eureka County, Nevada
Commission Expires January 18, 1970

Bernice Napoles Romine
Notary Public for County, NEVADA
My Commission expires January 18, 1970

File No. 44556RECORDED AT THE REQUEST OF
Jack A. EspositoMay 15, A. D. 19 67at 30 minutes past 1 P. M.In Book 18 of OFFICIAL RECORDSPage 568-569 Recorder ofEUREKA COUNTY, NEVADA

Recorder

Fee \$ 2.15File No. 44556

QUITCLAIM DEED

(FORM No. 4)

Howard E. Harris

TO

Jack A. Esposito

STATE OF NEVADACounty of Eureka

ss.

I certify that the within instrument was received for record on the 15th day of May, 1967, at 1:30 o'clock P. M., and recorded in book 18 on page 568-569 of the Record of Deeds of said County.

Witness my hand and seal of County affixed.

By _____ County Clerk—Recorder.

Deputy.

STEVENS-NEES LAW PUB. CO., PORTLAND, ORE.