

Deed

THIS INDENTURE, made and entered into this 26th day of April, 1967, by and between MARSHALL S. ASHCRAFT, party of the first part, and HAROLD COHEN, party of the second part,

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant, bargain and sell unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 29 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 19: S 1/2; NE 1/4

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

Marshall S. Ashcraft
Marshall S. Ashcraft

STATE OF NEVADA } ss.
County of Washoe

On this 26th day of April, 1967, personally appeared before me, a Notary Public in and for said county and state, MARSHALL S. ASHCRAFT known to me to be the person described in and who executed the foregoing instrument and he duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.

Shirley H. Aguirre
NOTARY PUBLIC

Filed for Record at Request of _____
United California Bank
on May 19, 1967 at 45
minutes past 11 o'clock A. M.
Recorded in Book 18 of Official Records,
Page 579 Eureka County, Nevada,
Shirley H. Aguirre
COUNTY RECORDER DEPUTY

