SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 24th FRED W. KRESSMAN and MARVEEN KRESSMAN	day of , his wife,	April, 19	67	, between	
			, herein calle	d TRUSTOR,	
whose address is (number and street)	(city)	(zone)	(stat	ie)	
Title Insurance and Trust Company, a Califor	nia corporation, her RK, as joint	ein called TRUS tenants	TEE, and		
Witnesseth: That Trustor irrevocably grants, transfi	ERS AND ASSIGNS tO TR	USTEE IN TRUST,	herein called BE WITH POWER OF	r sale, that	
property in TOWNSHIP 22 NORTH, RANGE 54 EA Section 19P W½; (lots 1, 2, 3,	ST, MDB&H	Cou	nty, Nevada, de	scriped as.	
	or shall convey or a	lienate said pro	perty		
1	ereof or any interest		\ \		
divested of his title in any manner or way, whether vol- untary or involuntary any indebtedness or obligation					
secured hereby, irrespective of the maturity date ex- pressed in any note evidencing the same, at the option					
	hereof and without lue and payable imr		otice		
TOGETHER WITH the rents, issues and profits thereof, reserving the fault hereunder and during continuance of such default authorizing B	e right to collect and use	the same except of	iaring continuance any lawful mean	s of some de- s in the name	
of any party hereto. For the Purpose of Securing: 1. Performance of each agreem	ent of Trustor incorpora	ted by reference or	r contained herein	1, 2, Payment	
of the indebtedness evidenced by one promissory note of even date 9,000,00 executed by Trustor in favor of Benel	herewith, and any exten	sion or renewal th	ercof, in the prin	icipal sum of	
advanced for the account of Trustor or Assigns by Beneficiary with in	terest thereon. S: By the execution and o	delivery of this Dee	d of Trust and the	note secured	
hereby, that provisions (1) to (16) inclusive of the Deed of Trust rece the Office of the county recorder of the county where said property is	rded in the Book and at	the page, or docur	ment No. of Officia	al Records in	
COUNTY DOCUMENT No. BOOK PAGE COUNTY DOCUME		COUNTY DO	CUMENT No. 80	OOK PAGE	
Clark 413987 514 Humboldt 1169 Churchill 104132 34 mrgs. 591 Lander 411	72 3 758	Nye Ormsby		57 1 63 19 102 -	
Deuglas 24495 22 415 Lincoln 412* Illico 14831 43 343 Washou 4072* Esmeralda 26291 3H deugls 138-141 Lyon 884	DS 734 221	Pershing Storey	57488 2 28573 R m	ta 52 ntgs. 112	
Euraka 26291 3M deeds 128-141 Lyon 884 Euraka 29602 3 283 Mineral 766			• * *	61 341-344	
(which provisions, identical in all counties, are printed on the reserse ! as fully as though set forth herein at length: that he will observe and and parties in said provisions shall he construed to refer to the prop The parties agree that with respect to provision 16, the amount o and with respect to attorneys' fees provided for by covenant 7 the per The undersigned Trustor requests that a copy of any Notice of De hereinbefore set forth.	perform said provisions; erty, obligations, and par f fire insurance required reentage shall be	and that the refer ties set forth in thi by covenant 2 shall %.	rences to property s Deed of Trust. l be \$	y, obligations,	
	(red WT)	140-			
STATE OF NEWBOXN California (SS.	Fred W. Kre	ssman			
On May 25, 1967 before me, the under- signed, a Notary Public in and for said County and State, personally	Marveen kre	ssban	<u> </u>		
appeared Fred W. Kressman and	/	 			
known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that the Kaccuted the same freely any voluntarily and for the uses and purposes therein		by a Corporation to		rm of	
mentioned.	1	Birrent Albor of Bace			
Dorothy P. Andersonn	Title Order No				
Name (Tipped or Printed) My commission expires 10-2-67	Escrow or Loan	Escrow or Loan No. 302749 DPH			
Sanakasan baran manan na manan kalan manan manan ya	SPACE BELC	SPACE BELOW THIS LINE FOR RECORDER'S USE			
DOROTHY P. ANDERSOHN	1				
Santa Clara County, Calif.	İ				
THIS FORM COMPLIMENTS OF	-	File No. 44646			
19 0	REC Transam e	RECORDED AT THE REQUEST OF Transamerica Title Insurance Company			
Title Insurance and Trust Company	June 5 A. D. 19 67				
WHEN RECORDED MAIL TO	in Boo	k 19 of OFFIC	CIAL RECORDS		
Mr. & Mrs. Ed Clark	Page 109 Records of EUREKA COUNTY, NEVADA				
Street San Jose, California	Recorder				
Address City &	Record	Fee \$.2	.85		