

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS E. E. Eyre, Jr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and sprinkler system for irrigation purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 21, T. 21N., R. 53E., M.D.B.&M. or at a point from which the S $\frac{1}{4}$  corner of said Sec. 21, bears S. 45° 00' E., a distance of 1,831.42 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator D. V. Corporation  
 Post-office address San Francisco, California  
 \*Amount of appropriation 3.559 c.f.s. but not to exceed 529.6 ac. ft. annually.  
 Period of use, from January 1st to December 31st of each year.  
 Date of priority of appropriation October 24, 1960

Description of land to which the water is appurtenant  
38.4 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 21, T. 21N., R. 53E., M.D.B.&M  
38.4 " " " SE $\frac{1}{4}$  SE $\frac{1}{4}$  " " " " "  
24.4 " " " SW $\frac{1}{4}$  SE $\frac{1}{4}$  " " " " "  
31.2 " " " NW $\frac{1}{4}$  SE $\frac{1}{4}$  " " " " "  
132.4 acres total

FILE NO.

44657

\*This certificate is issued subject to the terms of the Permit.

The right to water her-by determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I GEORGE W. HENNEN, State Engineer

Compared jb/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 22nd day of May, A. D. 1967

Eureka County Records. Roland D. Westergard Asst. State Engineer.

Filed for record at the request of Division of Water Resources  
 June 6, 1967, at 30 minutes past 3 P. M. Records of EUR  
 Book 19 of Official Records, Page 120  
 COUNTY, NEVADA  
 Fee: \$1.00  
*Walter A. McLaughlin*