

Application No. 23271 Certificate Record No. 6302 Book 19 Page 6302

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert O. Burnham has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 32, T. 22N., R. 54E., M.D.B.&M. or at a point from which the SE corner of said Sec. 32 bears S. 88° 41' E., a distance of 1,082.33 feet. situated in Eureka County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  
 Name of appropriator Lorenzo C. Williamsen, Deceased  
% Robert O. Burnham, Administrator  
 Post-office address Heyburn, Idaho  
 Amount of appropriation 3.69 c.f.s. but not to exceed 1,270.8 ac. ft. annually.  
 Period of use, from January 1st to December 31st of each year  
 \*Date of priority of appropriation April 22, 1960

Description of land to which water is appurtenant:  
80.0 acres in the W<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> Section 32, T. 22N., R. 54E., M.D.B.&M.  
37.7 " " " NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> " " " "  
40.0 " " " SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> " " " "  
160.0 " " " SE<sup>1</sup>/<sub>4</sub> " " " "  
317.7 Acres Total

\*This certificate changes the point of diversion of Permit 18745 hence the priority of appropriation is the same as Permit 18745.

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, Acting State Engineer

Compared jb/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 8th day of June A.D. 1967

Eureka County Records.

ROLAND D. WESTERGARD  
 State Engineer.

Division of Water Resources  
 Filed for record of the request of 42 minutes past 3 P. M. Recorded in June 14, 1967  
 Book 19 of Certified Records, page 204  
 COUNTY, NEVADA  
 Fee: 1.00  
*Willie D. McFarland*