Application No. 23270.....

M. Recorded In

Certificate Record No.. 6301 Book 19 Page 6301

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert O. Burnham	has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from	<b>m</b>
an underground source	
through a drilled well, pump and sprinkler system	)for
irrigation and domestic	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
purposes. The point of diversion of water from the source is as follows: $SE_{l_p}^{1}$	SE <sup>1</sup> Sec. 32, T. 22N.,
R. 54E., M.D.B.&M. or at a point from which th	eSEcornerofsaid
Sec. 32, bears S. 45°/E., a distance of 1,838.	37 feet.
situated in Eureka County, State of Nevada.	
Now Know YE, That the State Engineer, under the provisions of N	RS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water  Lorenzo G. Williamsen, de Name of appropriator. S. Robert. O. Burnham, Admi  Post-office address	cceased nistrator
*Amount of appropriation_1.951_c.f.sbut_not_to	exceed 1,270.8 ac. ft.
Period of use, fromJanuarylsttoDec.embe	annually.
Date of priority of appropriationJuly 26	
Description of lands to which water is appurtenant	
80.0 acres in the $W_2^{\frac{1}{2}}$ NE $\frac{1}{2}$ Section 32, T. 22N.,	R. 54E. M.D.B.&M.
37.7 " " NET NET " " "	н
40.0 " " " SE <sup>1</sup> NE <sup>1</sup> " " "	11 11
160.0 " " " SE½ " " " "	
317.7 acres total	
The total duty of water for the land under the	
Tot exceed 4.0 ac. ft. per acre per year from	all sources.
inis certificate is issued subject to the term	
/ /	
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The right to water hereby determined is limited to the amount which co	an be beneficially used, not to exceed the
amount above specified, and the use is restricted to the place and for the place	urpose as set forth herein.
IN TESTIMONY WHEREOF, I. ROLAND D	SEAL Acting Acting AWESTERGARD, State Engineer
	Thy hand and the seal of my office, this
	ofJuneA. D. 19.67.
	Q Fliste gan
Jones 1931	Sale Engineer.