

Application No. 20836 Certificate Record No. 6300 Book 19 Page 6300

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Burton J. Smith - President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, cistern, pipeline and trough for stockwatering

purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, T. 19N., R. 50E., M.D.B.&M. or at a point from which the N. E. corner of said Sec 5 bears N. 17° 20' E., 924.0 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

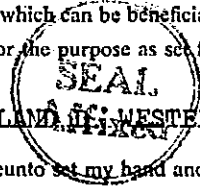
Name of appropriator Santa Fe Land and Cattle Company.
Post-office address Eureka, Nevada
Amount of appropriation 0.0156 c.f.s. or sufficient to water 500 head of cattle.
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation November 8, 1962

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well producing artesian flow, thence is collected in a cement cistern 2 $\frac{1}{2}$ feet square by 1 $\frac{1}{2}$ feet deep and then is conveyed by means of 200 feet of 1 inch plastic pipe to a 250 gallon open tank which overflows into a 150 gallon trough located in the same subdivision as the point of diversion where it is used to water 500 head of cattle.

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND H. WESTERGARD, Acting State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of June, A. D. 1967.
Compared jb/hs
Recorded Eureka County Records.



Division of Water Resources
FILE NO. 44715
Filed for record at the request of Acting State Engineer
June 14, 1967, at 44 minutes past 3 P. M. Recorded in
Book 19 of Official Records, page 206, Records of EUREKA
COUNTY, NEVADA
1.00