

Application No. 18621Certificate Record No. 6233 Book 19 Page 6233

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Eunice M. Machacek has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows SE $\frac{1}{4}$ NE $\frac{1}{4}$ Lot 4 Sec. 36, T. 21N., R. 53E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Sec. 36 bears S. 45° E., a distance of 100 feet. situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Eunice M. Machacek

Post-office address Eureka, Nevada

* Amount of appropriation 2.229 c.f.s. but not to exceed 1,120.0 ac. ft. annually.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation March 7, 1960

Description of land to which the water is appurtenant:

40.0 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36, T. 21N., R. 53E., M.D.B.&M.
40.0 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36, T. 21N., R. 53E., M.D.B.&M.
35.51 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, T. 21N., R. 53E., M.D.B.&M.
40.0 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, T. 21N., R. 53E., M.D.B.&M.
43.0 acres in Lot 2 of Section 36, T. 21N., R. 53E., M.D.B.&M.
41.50 acres in Lot 3 of Section 36, T. 21N., R. 53E., M.D.B.&M.
39.99 acres in Lot 4 of Section 36, T. 21N., R. 53E., M.D.B.&M.
280.00 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from all sources.

Amended certificate corrects the NE $\frac{1}{4}$ NE $\frac{1}{4}$ to NE $\frac{1}{4}$ NW $\frac{1}{4}$.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared 1b/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 27th day of June, A. D. 1967.

Eureka County Records.

Acting State Engineer.

1923

Filed for record at the request of Division of Water Resources
 June 29, 1967
 Book 19 of Official Records, page 329
 COUNTY NEVADA
 Fee: \$ 1.00
 Records of EUREKA
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