

* Application No. **22857**Certificate Record No. **6319** Book **19** Page **6319**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS **J. V. Caselli (Agent)** has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from **an underground source** through drilled well, pump & sprinkler system for **irrigation & domestic** purposes. The point of diversion of water from the source is as follows: **SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, T. 22N., R. 54E., M.D.B.&M. or at a point from which the E $\frac{1}{4}$ corner of said Sec. 5 bears S. 45° 0' E., a distance of 1817.0 feet.** situated in **Eureka** County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator **G. S. Wiggins**Post-office address **Eureka, Nevada**Amount of appropriation **3.473 c.f.s. but not to exceed 640 ac. ft. per annum.**Period of use, from **January 1st** to **December 31st** of each yearDate of priority of appropriation **October 3, 1960**

Description of lands to which water is appurtenant:

160 acres in the NE $\frac{1}{4}$ Section 5, T. 22N., R. 54E., M.D.B.&M.

***This certificate changes the point of diversion of Permit 19237 hence the priority of appropriation of this certificate is the**

same as Permit No. 19237.**This certificate is issued subject to the terms of the Permit.****44802**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

Acting

IN TESTIMONY WHEREOF, I, **ROLAND D. WESTERGARD**, State EngineerCompared **jb/hs**

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded **Bk. Page.****28th** day of **June**, A. D. 1967**Eureka** County Records.Acting **State Engineer**

Filed for record at the request of **Division of Water Resources**
 June 29, 1967 at **41** minutes past **1 P. M.** Recorded in
 Book **19** of Official Records, page **330**, Records of **EUREKA**
 COUNTY, NEVADA
 Fee: \$ **1.00**
Helene A. Nelson
 Recorder

