

This Deed, Made this 30th day of aug
in the year of our Lord one thousand nine hundred and '66, between
Wm Parker and (or) DA Parker

parties of the first part,
and Allen Russell and Helen Russell

the parties of the second part,
WITNESSETH, that the said parties of the first part, for and in consideration of the sum of

One Dollar

DOLLARS,

lawful money, to Wm. & D.A. Parker paid by the parties of the second part, the receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, remise, release and forever quit-claim unto the said parties of the second part, 6 mining claims and assigns, forever all rights to these claims

all mineral certain rights to land & Mining claims and property situate in 4 mile Canyon approx 2 miles from mouth of Canyon
Mining District Buckhorn Eureka County, State of Nevada, viz.:

Tina #1 Tina #2

Hope #1 Hope #2 Hope #3 Hope #4

All claims perfected and Recorded at County Recorder - Eureka - (Eureka County, Nevada)

Plus all yearly assessment work performed and registered in accordance with Nevada Mining Laws.

Tina #1 - File No. 34507 Oct 7 - '59
Tina #2 - File No. 35646 Oct 17 '59
Hope #1 - File No. 34501 Oct 1 '59
Hope #2 - File No. 34519 Oct 20 '59
Hope #3 - File No. 34511 Oct 14 '59
Hope #4 - File No. 34527 Oct 26 '59

TOGETHER with all dips and spurs, rights, privileges and franchises, tenements, hereditaments and appurtenances thereto incident or belonging, or therewith used and enjoyed, and all the estate, right, title, interest, property, claim and demand whatsoever, legal and equitable, as well in possession as in expectancy, of the parties of the first part, of, in or to said premises, and every part thereof.

TO HAVE AND TO HOLD the same unto the parties of the second part, being
Allen Russell and Helen Russell and assigns forever.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

Annie Erickson
Carl O. Erickson

STATE OF Utah
County of Salt Lake

On the 30th day of August A.D. 1966
personally appeared before me William Parker and D.A. Parker

the signer of the above instrument, who duly acknowledged to me that they executed the same.

SEAL

Affirmed

My commission expires

July 16, 1969

Kenneth L. Christensen
Notary Public.

Recorder

County

page

In Book

of

at

min. past

o'clock

M.

A.D. 19

Recorded at the Request of

Dated

Aug 30th

1966

Allen Russell

William Parker

TO

(QUIT CLAIM)

Winning Bred

No.

44876

File No.

RECORDED AT THE REQUEST OF

Allen Russell

July 12

A.D. 19

67

at 43 minutes past 11 A.M.

In Book 19 of OFFICIAL RECORDS

Page 462-463 Records of

CELESTIA COUNTY, NEVADA

Recorder

Fee \$ 4.00