

CHARLES S. WINSTON does hereby certify and declare that a Chattel Mortgage dated July 1, 1966, executed by NEVADA BARTH CORPORATION, Mortgagor named therein to OVERSEAS CENTRAL, INC., a California corporation, Mortgagee named therein, and recorded in the office of the County Recorder of the County of Eureka State of Nevada, in Book 11 of at page 198-204, on the 15th day of July, 1966, together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of June, 1967

Charles S. Winston
CHARLES S. WINSTON
President, Overseas Central, Inc., a
California corporation

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
City & COUNTY OF San Francisco } ss.

On this 30th day of June, 1967, before me, M. A. Hannan

a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared

INDIVIDUAL
ACKNOWLEDGMENT

_____, known to me to be the person
whose name _____ subscribed to the within instrument, and duly acknowledged to me that _____ executed the same.

PARTNERSHIP
ACKNOWLEDGMENT

_____, known to me to be the person whose name is subscribed to the within instrument
for and on behalf and as a member of the copartnership of _____
and duly acknowledged to me that said copartnership executed the same.

CORPORATE
ACKNOWLEDGMENT

CHARLES S. WINSTON, known to me to be the President of
OVERSEAS CENTRAL, INC.,
within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein
named, and acknowledged to me that _____ executed the same.

WITNESS my hand and official seal.



M. A. HANNAN
NOTARY PUBLIC - CALIFORNIA
CITY AND COUNTY OF
SAN FRANCISCO

M. A. Hannan
Notary Public in and for said County and State.

RECORDED AT THE REQUEST OF

File No. 44877

RECORDED AT THE REQUEST OF
Nevada Barth Corp.

July 12 A. D. 19 67
at 35 minutes past 3 P. M.

in Book 19 of OFFICIAL RECORDS
Page 464 Records of

REUREKA COUNTY, NEVADA
William P. McNeal

Recorder Fee \$ 3.00

SATISFACTION OF
CHATTEL MORTGAGE

When Recorded Return to

19

Dated