

85561-HW

JULY 2015

**Deed**

**THIS INDENTURE**, made and entered into this 7th day of July, 1967, by and between ALLEN S. HOPKINS and LUCILLE L. HOPKINS, husband and wife, parties of the first part, and SAM L. BLACK and JOAN K. BLACK, husband and wife, parties of the second part,

**WITNESSETH:**

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do hereby these presents grant, bargain and sell unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land situate in the County of Eureka, State of Nevada, that is more particularly described on that certain exhibit marked "Exhibit A" and attached hereto. Reference is hereby specifically made to said Exhibit A and by such reference is made a part hereof to the same extent as if fully set forth in this paragraph.



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

Lucille L. Hopkins  
Lucille L. Hopkins

Allen S. Hopkins  
Allen S. Hopkins

STATE OF CALIFORNIA  
County of Santa Cruz

ss.

On this 7th day of July, 1967, personally appeared before me, a Notary Public in and for said county and state, ALLEN S. HOPKINS and LUCILLE L. HOPKINS, known to me to be the persons described in and who executed the foregoing instrument and they duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.

Filed for Record at Request of \_\_\_\_\_

on \_\_\_\_\_ at \_\_\_\_\_  
minutes past \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
Recorded in Book \_\_\_\_\_ of Official Records,  
Page \_\_\_\_\_ County, Nevada,

COUNTY RECORDER

DEPUTY

File No. \_\_\_\_\_ Fee \$ \_\_\_\_\_

Sam L. & Joan K. Black  
P. O. Box 65  
Aptos, Calif.

NOTARY PUBLIC

MARGARET J. DRAKE  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
SANTA CRUZ COUNTY

MY COMMISSION EXPIRES NOV. 18, 1968

**"EXHIBIT A"**

All those certain pieces or parcels of land situate in the County of Eureka, State of Nevada, that are described as follows:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 35: W 1/2 NW 1/4 NE 1/4;  
W 1/2 E 1/2 NW 1/4 NE 1/4

EXCEPTING, THEREFROM, all petroleum, oil, natural gas and products derived therefrom as reserved by SOUTHERN PACIFIC LAND COMPANY in deed recorded September 24, 1951 in Book 24 of Deeds, at page 168, Eureka County, Nevada, records.

TOGETHER WITH an easement for ingress and egress for road purposes over, along and across the North 30 feet, the West 30 feet, and the South 30 feet of the East Half of the East Half of the Northwest Quarter of the Northeast Quarter of Section 35, Township 31 North, Range 48 East, M. D. B. & M.

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**44880**

File No. \_\_\_\_\_  
RECORDED AT THE REQUEST OF  
Nevada Title Guaranty Co.  
July 13 A. D. 19 67  
at 50 minutes past 11 A. M.  
in Book 19 of OFFICIAL RECORDS  
Page 470-471 Records of  
EUREKA COUNTY, NEVADA  
Miller & McNeal  
Recorder

Fee \$ 4.00