

THIS INDENTURE, made this 21st, day of June, 1967, between Allen S Hopkins and Lucille L Hopkins, parties of the first part, and Patrica R Hansen, a married woman as her sole and separate property, party of the second part.

WITNESSETH:

That the said part y of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to her in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said part y of the second part, and to her heirs and assigns forever, all that certain piece or parcel of land in the county of Lander, State of Nevada, that is described as follows:

TOWNSHIP 31 NORTH, RANGE 48 East, M.D.B & M.

Section 7: The East one half of the Southwest one quarter, of the Northeast one quarter, as per Government survey.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said part of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

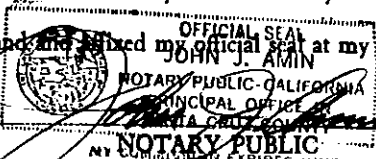
Allen S. Hopkins

Lucille L. Hopkins

STATE OF CALIFORNIA }
 County of SANTA CRUZ } ss.

On this 22nd day of June, 19 67, personally appeared before me, a Notary Public in and for said county and state, Allen S. Hopkins & Lucille L. Hopkins known to me to be the persons described in and who executed the foregoing instrument and they duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.



DOCUMENT NO. 44890

Filed for record at the request of Dale N. Hansen, July 17, 1967

at 01 minutes past 8 o'clock A. M.

Recorded in Book 19 of Official Records

Page 480, Records of Eureka County, Nevada

Shirley A. McLaughlin
 County Recorder

FEE \$ 3.00

By _____, Deputy.