## Proof of Performance and Completion of ANNUAL ASSESSMENT WORK

BTATE OF_	Nevada					
County of	Euroka	<b></b>				
The und	dersigned, in whose bel	half the following de	scribed worl	was perfo	rmed or i	mprove-
ments made,	certifies that at least	\$900.00	Dollara wer	e expended,	and/or the	follow-
ing labor ex	pended or improvemen	ts made having a val	ue thereof, co	nsisting of		
trench	ing, repairing read	ls, removating cla	im pests.	esechanic	al and se	anhvaic
	(Describe Characte	er and Location of Expenditure	s of labor or Imp	rovements)		
survey	sampling	<u> </u>				
	<del></del>					
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			•			
were norfor	med and made upon	Asmen #1 +hnough	Adman #R			
claims	med and made upon			e granb e	- centigu	
	<del> </del>	[ Insert Name(s) of Chil	a(n) ]			
·	<del></del>					
		1-3				
				ar a ar far all sa		i systämist.
situated in tl	he Buckhern	Mining District	of the Count	v of <b>Eur</b>	eka	14 A. A.S.
	ada, during the year er	그 그 기상이 사람들하다				
	1 1			in Garage	·-	
The wor	rk described above was	performed <b>dex betw</b>	(Insert Dalja	that Work was	67 Performed)	
	Bres., William. B.					
	(Insert Names of Persons, Corpor	ration or Contractor who Perfo	rmed the Work or	made the Impro	rementa)	
/ n .			W1114am R	Goldon	P T CA	
	penditure was made by W. Berry	or at the expense of.	WAXALINE D	GATHAT.	E. D. Ste	рпевае
and the	ne Dorry					
owner(a) of	said claim(s) for the p	purpose of holding sa	id claim(s).			
aliele.						<del></del>
	of Person Certifying the Above		Rec	order's Sto	mp	
Subscribed a	and sworn to before m	ne this				i i i i i i i i i i i i i i i i i i i
8th day	of July 1	196 <u>6</u> 7	File No.	4496	31	
				M B GOL		
OTARY PUBLIC	,		July 3	L. A.	D. 19 67	
ly Commission Ex	pire		In Book 19	of OFFICIAL		1 1444
~ <i>I</i>	OR 7711		Paga 574	COUNTY, NE	AND A.	
Mua	WITNESS / TOUR	ww.	Recorder	a. Ne	laoli	- 1
Dere	nea the	hay		fee \$ 2 . 2	5	

Proof of Parlymance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and naust be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)