

# QUIT CLAIM DEED

THIS INDENTURE, Made the 21st day of July in the year of our Lord One Thousand Nine Hundred and Sixty-Seven between MARY LOUISE CHAPMAN, a widow, of Blackfoot, of the County of Bingham and State of Idaho the part y of the first part, and HARIAN W. TATE and GAYLE A. TATE, husband and wife, of Glasgow, of the County of Valley and State of Montana, the part ies of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 - - - - - DOLLARS,

lawful money of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do es by these presents demise, release and forever Quit Claim unto the said parties of the second part, and to their heirs and assigns

all that certain real property situated in Eureka County, of the State of Nevada, particularly described as follows, to-wit:

Lots 10, 11 and 12 in Block V - Zoned R-1 of, and as shown upon a Subdivision map of, Section 15, Township 29 North, Range 48 East, Mount Diablo Base and Meridian, which map was prepared by, and filed at the request of W. H. Settelmeyer, October 5, 1961 at 2:10 p. m., File No. 35633; to which map reference is made for further particulars; and the right, permission and authority to take and use without consideration, water for domestic purposes, from a well located upon said Section 15, located about 1360 feet East and about 200 feet North from the common corner of Sections 15, 16, 21 and 22 of Township 29, North, Range 48 East, Mount Diablo Base and Meridian;

And the right to use and enjoy at all times, together with ingress and egress therefrom, a lake constructed upon Section 15, described as "NOT A PART" upon a Subdivision map prepared by and filed at the request of W. H. Settelmeyer, licensed surveyor, with the County Recorder of the County of Eureka, State of Nevada, on December 5, 1960, File No. 35161, to which map reference is made for further particulars.



Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said part ies of the second part, and to their heirs and assigns forever.

IN TESTIMONY WHEREOF, The said party of the first part ha s hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ ) Mary Louise Chapman (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ ) \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ ) \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ ) \_\_\_\_\_ (Seal)

STATE OF IDAHO,

County of Bingham

SS.

On this 21st day of July in the year 19 67, before me  
 the undersigned, a Notary Public  
 in and for said County and State personally appeared MARY LOUISE CHAPMAN, a widow,  
 known to me to be the person whose name is subscribed to the within instrument, and acknowledged to  
 me that She executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this  
 certificate, first above written.

Helen Madison  
 Notary Public.

Residence Blackfoot, Idaho

My comn exps: 5-27-71



No. \_\_\_\_\_

TO \_\_\_\_\_

Dated \_\_\_\_\_ 19\_\_\_\_

**QUIT CLAIM DEED**

STATE OF IDAHO, \_\_\_\_\_

County of \_\_\_\_\_ } SS.

I hereby certify that this instrument was fil-  
 ed for record at request of \_\_\_\_\_

at \_\_\_\_\_ minutes past \_\_\_\_\_  
 o'clock, \_\_\_\_\_ M.,  
 this \_\_\_\_\_ day of \_\_\_\_\_  
 A. D. 19\_\_\_\_, in my office and duly recorded in  
 Book \_\_\_\_\_ of Deeds at page \_\_\_\_\_

Ex-Officio Recorder:  
 \_\_\_\_\_  
 Deputy:  
 \_\_\_\_\_

Fee, \$ \_\_\_\_\_

REC. PRINTER & BINDER, INC., POSTVILLE, IDAHO

45024

File No. \_\_\_\_\_  
 RECORDED AT THE REQUEST OF  
Harlan W. Tate  
August 8 A. D. 19 67  
 at 35 minutes past 3 P. M.  
 In Book 20 of OFFICIAL RECORDS  
 Page 65-66 Records of  
BLAKE COUNTY, NEVADA  
Helen Madison  
 Recorder

Fee \$ 4.00