

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM J. JOHNSTONE and ELEANOR JOHNSTONE,

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GEORGE W. BURGESS and HILDA A. BURGESS, husband and wife,

all that real property situate in the Crescent Valley County of Eureka State of Nevada, bounded and described as follows:

The Northwest 1/4 of Section 15, Township 30 North, Range 49 East, M.D.B. & M. EXCEPTING THEREFROM an easement on all boundaries thereof 30 feet in width for utility and public road purposes.

SUBJECT TO covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

SUBJECT FURTHER to reservations and conditions as set forth in deed dated January 9, 1958, executed by the Southern Pacific Company, a corporation, to Berenice Strathearn, recorded in Book 25, Page 240, under File No. 33672, Deed Records of Eureka County, Nevada, and

Reservation of 90% of all coal, oil, gas and other minerals, including the right of entry as reserved in that certain deed dated May 2, 1959, executed by Strathearn Cattle Company, a corporation, et al, to Mae Nichols, recorded May 25, 1959, in Book 25, Page 297, under File No. 34183, Deed Records of Eureka County, Nevada.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hands this 26 day of July 1967

*William J. Johnstone*  
*Eleanor Johnstone*

CALIFORNIA  
STATE OF ~~NEVADA~~  
COUNTY OF San Bernardino } SS.

ESCROW NO. EU-4052 RECORDER'S  
ORDER NO. 16464 INSTRUMENT NO. 16464  
WHEN RECORDED MAIL TO: Wm. J. Johnstone  
16464 Desert Knoll Drive  
Victorville, California 92392

On July 26, 1967  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared:

SPACE BELOW FOR RECORDER'S USE ONLY

WILLIAM J. JOHNSTONE and ELEANOR JOHNSTONE

File No. 45117  
RECORDED AT THE REQUEST OF  
Title Insurance & Trust Co.  
August 25 A. D. 19 67  
at 37 minutes past 11 A. M.  
In Book 20 of OFFICIAL RECORDS  
Page 175 Records of  
EUREKA COUNTY, NEVADA  
*Alfred A. ...*  
Recorder  
Fee \$ 3.00

known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.  
WITNESS my hand and official seal  
*Lila L. Gossard*  
OFFICIAL SEAL  
LILA L. GOSSARD  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
SANTA ANA COUNTY