

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM J. JOHNSTONE and
ELEANOR JOHNSTONE

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to GEORGE W. BURGESS and HILDA A. BURGESS,
husband and wife,

all that real property situate in the Crescent Valley County of Eureka
State of Nevada, bounded and described as follows:

The Northeast 1/4 of Section 15, Township 30 North, Range 49
East, M.D.B. & M. EXCEPTING THEREFROM an easement on all
boundaries thereof 30 feet in width for utility and public
road purposes.

SUBJECT TO covenants, conditions, restrictions, reservations,
rights, rights of way and easements of record.

SUBJECT FURTHER to reservations and conditions as set forth
in deed dated January 9, 1958, executed by the Southern
Pacific Company, a corporation, to Berenice Strathearn,
recorded in Book 25, Page 240, under File No. 33672, Deed
Records of Eureka County, Nevada, and

Reservation of 90% of all coal, oil, gas and other minerals,
including the right of entry as reserved in that certain
deed dated May 2, 1959, executed by Strathearn Cattle Company,
a corporation, et al, to Mae Nichols, recorded May 25, 1959,
in Book 25, Page 297, under File No. 34183, Deed Records of
Eureka County, Nevada.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness our hands this 26 day of July, 1967

William J. Johnstone
Eleanor Johnstone

CALIFORNIA
STATE OF ~~MINN~~ }
COUNTY OF San Bernardino } ss.

On July 26, 1967
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

WILLIAM J. JOHNSTONE and
ELEANOR JOHNSTONE

known to me to be the person(s) described in and who executed
the foregoing instrument, who acknowledged to me that they
executed the same freely and voluntarily and for the purposes
purported herein mentioned.

WITNESS my hand and official seal this 26 day of July, 1967
LILA L. GOSSARD
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SAN BERNARDINO COUNTY

My Commission Expires November 4, 1967

ESCROW NO. EU-4053 RECORDER'S
ORDER NO. EU-4053 INSTRUMENT NO. 16464
WHEN RECORDED MAIL TO: Wm. J. Johnstone
16464 Desert Knoll Drive
Victorville, California 92392

SPACE BELOW FOR RECORDER'S USE ONLY

File No. **45119**
RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.
August 25 A. D. 19 67
of 39 minutes past 11 A. M.
in Book 20 of OFFICIAL RECORDS
Page 177 Records of
EUREKA COUNTY, NEVADA
Willie A. Abbott
Recorder

Fee \$ 3.00