BOOK 20 PAGE_ **_ 45140** PROOF OF LABOR BISONI GROUP NEVADA STATE OF **EUREKA COUNTY** NEVADA County of_ Washoe Before me, a Notary Public in and for the aforesaid County and State, personally M. R. Biswell who, being duly sworm, deposes appeared and says: 🗩 (are) As per list attached hereto, marked Exhibit "A", and hereby made a part hereof: This group of 10 mining claims is located in T15N, R52E, MDBM, Eureka County, Nevada, unpatented mining claims are situated and located in and aforesaid unnamed and/or unkown mining district, County of ____ Bureka , State of Nevede (2) THAT the annual assessment work, consisting of labor, work and/or improvements, valued at least at one hundred dollars (\$100,00), or more, per mining claim, was made, done and/or performed upon and/or for each of said 10 mining claims for the annual assessment year ending September 1st, 19 67 and aforesaid annual assessment work was made, done and/or performed during the twelve months preceding September 1st, 19 67 for the acmining claims for the annual count, or at the cost and expense, of aforesaid owner(s) of said 10 bining claims, for the purpose of holding said mining claims for the year ending September 1st, 19 67 and also for the purpose of complying with the mining laws of the United States of America and the State of _; AND Nevada (3) THAT said ennual essessment work was made, done and/or performed, during the twelve months directly preceding September 1st, 19 67, by N. R. Bievell, Supplies and E. B. Chessher Jr. for the account of the aforesaid owner(s) of said mining claims, and said annual assessment work consisted of the following described labor, work and/or improvements, towit: Improved and repaired 3 miles of roads. Cleaned out 3150 feet of former cuts across the deposit. Built 1/2 mile of new road at the north end of the property. On the south top of the hill dug a new prospect cut 200 feet long by 15 feet wide and 12 feet deep. Above work was done with a Caterpillar D6 tractor equipped with angledozer/Tipper. Hand labor was also employed. (4) THAT the total value of all annual assessment work, labor and improvements done, made and performed upon and/or for said 10 mining claims du annual assessment year ending September 1st, 19 67, was at least \$ 1.000.00 mining claims during the FURTHER, Affiant sayeth not. swell, Mine Superintendent Siskon Corporation P. O. Box 889, Reno, Nevada 89504

SUBSCRIBED AND SWORM TO, before me, a Notary Public, this the \mathscr{QHH} day of



ANNE L. CHADEK Notary Public - State of Nerada . Washoe County My Commission Expires Dec. 8, 1970

Hotary Public County of_ State of Residing at_ Reno. Nevada My Commission expires December 8, 1970.

EXHIBIT "A"

| Name of Unpat- ented Lode Mining Claim: | Date of Location Certificate | Location Notice or Certificate for East of Said Mining Claims is Re- corded as Document No. 6 at Book and Page Nos. as follow: |
|---|------------------------------------|---|
| Van No. 1 | 5/6/57 | Document No. 32992, *Book J. Page 468 |
| Van No. 2 | 5/6/57 | Document No. 32993. *Book J. Page 468 |
| Van No. 3 | 5/6/57 | Document No. 32994, *Book J, Page 468 |
| Van No. 4 | 5/6/57 | Document No. 32995, *Book J. Page 469 |
| Van No. 5 | 5/6/57 | Document No. 33019, *Book J, Page 475 |
| Van No. 6' | 7/9/57 | Document No. 33246, *Book J, Page 493 |
| Van No. 7 | 7/9/57 | Document No. 33247, *Book J, Page 493 |
| Van No. 8 | 7/9/57 | Document No. 33248, *Book J, Page 493 |
| Van No. 12 | 7/24/57 | Document No. 33252, *Book J, Page 494 |
| Van No. 13 | 7/25/57 | Document No. 33253, *Book J, Page 494 |

*Each Book J, as hereinabove designated and used for above ten mining claims, refers to and identifies the Official Book for Recording Notices and/or Certificates of Location "For Outside District Mining Records" in the office or the County Recorder of Eureka County, Nevada. By aforesaid references to said book and page numbers, each of said ten location notices are made a part hereof as if copied verbatim herein.

EXHIBIT "A"



File No. RECORDED AT THE REQUEST OF Siskon Corporation August 28 A. D. 19 67. et . 11 minutes past 8. As. M, in Book ...20. of OFFICIAL RECORDS Page ...201-202 Records of THE REKA COUNTY, NEYADA