

WARRANTY DEED

THIS INDENTURE, made this 31st day of August, 1967, between J. DONALD MORRISON and ROSE MORRISON, hereinafter collectively referred to as GRANTORS and EUREKA WATER ASSOCIATION, INC., a Nevada Corporation, hereinafter referred to as GRANTEE,

WITNESSETH:

That Grantors in consideration of the sum of SEVENTY-TWO THOUSAND FIVE HUNDRED and no/100 DOLLARS (\$72, 500. 00), to Grantors in hand paid by Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, and convey unto the said Grantee, its successors and assigns forever, all that tract or parcel of land lying and being in Eureka County, Nevada, and described as follows, to-wit:

PARCEL 1: All that portion of Block 104 as set forth in the Government Survey of the Townsite of Eureka, Nevada, as approved by the General Land Office, November 19, 1937, lying easterly of the following described line:

Beginning at a point 236 feet East of the Southwest corner of said Block 104; thence North 9° 44' West 150 feet to a point; thence North 18° 16' East a distance of 260 feet, more or less, to the North boundary of said Block 104.

PARCEL 2: All that portion of Block 107 as set forth in the Government Survey of the Townsite of Eureka, Nevada, as approved by the General Land Office on November 19, 1937, lying West of the following described line:

Beginning at corner monument No. 2 of the Southern Cross Mill Site, also known as Block 107 of the Townsite of Eureka; thence in a Northwesterly direction to the Southwest corner of Monument No. 3 of the Richmond Mining Company of Nevada's Mill Site, also known as Block 108 of Eureka Townsite.

PARCEL 3: The DON RICARDO MILL SITE in the Eureka Mining District as patented under Survey No. 274-B on March 31, 1883, and recorded in Book 15, page 33, Deed Records.

PARCEL 4: The GERALDINE MILL SITE in the Eureka Mining District, as patented under Survey No. 284-B on

July 28, 1883, and recorded in Book 17, page 39 of Deeds.

PARCEL 5: The SOUTHERN CROSS NO. 2 MILL SITE; in the Eureka Mining District, as patented under Survey No. 100-B on June 15, 1878, and recorded in Book 6, page 634 of Deeds.

PARCEL 6: All of Block 43, as set forth in the Government Survey of the Townsite of Eureka, Nevada, as approved by the General Land Office on November 19, 1937.

PARCEL 7: A tract of land more particularly described as follows:

Commencing at the U. S. C. G. Station tank monument which bears North 70° 19' 30" East, 1852.79 feet from the South quarter corner of Section 14, Township 19 North, Range 53 East, MDB&M, thence a distance of 25 feet towards the City cemetery on a bearing of S. 85° 18' W., the true point of beginning; thence a distance of 45.96 feet on a true bearing of N. 22° 54' W.; thence a distance of 100 feet on a true bearing of N. 67° 06' E; thence a distance of 58 feet on a true bearing of S. 22° 54' E; thence a distance of 100 feet on a true bearing of N. 67° 06' E; thence a distance of 42 feet on a true bearing of S. 22° 54' E; thence a distance of 200 feet on a true bearing of S. 67° 06' W.; thence a distance of 54.04 feet on a true bearing of N 22° 54' W.

SUBJECT to recorded rights of way;


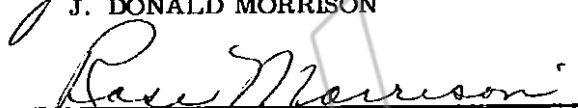
together with all franchises, rights of way; permits and licenses for the construction and maintenance of the water distribution system of Borrower in and near Eureka, Nevada and all pipes, valves, meters, fittings, and other appurtenances of said water system now or hereafter installed on the lands covered by said franchises, rights of way, permits or licenses.

TO HAVE AND TO HOLD the same together with all the hereditaments and appurtenances thereunto belonging or in any wise appertaining to the said Grantee, its successors and assigns, forever.

Said Grantors, for themselves, their heirs, executors and administrators, do covenant with the said Grantee, its successors and assigns, that the Grantors are will seised in fee of the lands and premises aforesaid; that Grantors have good right to sell and convey the same in manner and form aforesaid; that the same are free from all incumbrances; and that Grantors will, and their heirs, executors and administrators shall, warrant and defend the same to the said Grantee, its successors and assigns, against the lawful claims and demands of

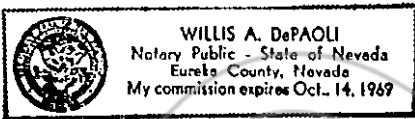
1 all persons.

2 IN WITNESS WHEREOF, the said Grantors have hereunto set their hands
3 the day and year first above written.

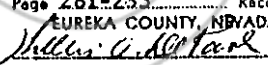
4 
5 J. DONALD MORRISON
6 
7 ROSE MORRISON
8

9 STATE OF NEVADA,)
10 : SS.
11 COUNTY OF EUREKA.)

12 On the 31st day of August, 1967, personally appeared before me, a
13 Notary Public, J. DONALD MORRISON and ROSE MORRISON, who acknowledged
14 to me that they executed the above instrument.



15 
16 Notary Public.

17
18
19 File No. 15194
20 RECORDED AT THE REQUEST OF
21 Eureka Water Association, Inc.,
22 August 31 A. D. 19 67
at 30 minutes past 2 P. M.
23 in Book 20 of OFFICIAL RECORDS
Page 281-233 Records of
24 EUREKA COUNTY, NEVADA

Recorder Fee \$ 5.00