

Form 4-1242
(August 1962)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

GRANT OF EASEMENT AND RIGHT-OF-WAY

DEED NO. 1037-M

Southern Pacific Company, grantor, to the United States of America
Department of the Interior, Bureau of Land Management, grantee:

WITNESSETH, That for and in consideration of the agreement by the grantee pursuant to the Acts of June 28, 1934 as amended (43 USC 315, et seq.), April 27, 1935 (16 USC 590a), and July 14, 1952 (66 Stat. 597) to construct the following improvements:

Mary's Mountain Spring Development and approximately 2.6 miles of underground plastic pipeline with troughs for livestock watering.

the grantor does hereby grant, bargain, convey, and confirm unto the United States of America, an easement and right-of-way over the tract, lot, piece, or parcel of land situate, lying and being in the County of Eureka State of Nevada, more particularly described as follows:

Mount Diablo Base and Meridian

T. 33 N., R. 51 E.
Sec. 1 E $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$
Sec. 11 S $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$
Sec. 15 NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$

The easement and right-of-way hereby granted is for the full, free, unrestricted and quiet use and enjoyment by the grantee of the land of the grantor occupied by the said improvements for any and all purposes deemed necessary or beneficial for, or in connection with, the control, administration, or use of the public land surrounding or adjacent to the land herein described, which may be properly grazed from, serviced by or used in connection with the said land and improvements, including the right of ingress and egress to, from, and over the land of the grantor by the grantee, its officers, agents, permittees, allottees and licensees for the purpose of repairing, renewing, or using the said improvements, or for other business pertaining to the use and maintenance thereof, and shall be appurtenant to said public land.

This grant shall be effective so long as the easement shall be actually used for the aforesaid purposes, and all rights hereunder shall revert to the grantor when and in the event the use thereof shall be discontinued or abandoned by the grantee, of which due notice shall be given to the grantor by the grantee. Upon termination or abandonment of this easement, the grantor may at its option and within a reasonable time, remove any improvements constructed by it on the land hereunder.

IN WITNESS WHEREOF, the grantor has hereunto set its hand and seal, this 15th day of March, 1967

Sale No. 742-M Dated Feb. 16, 1967
Authority No. E-571

(Witness)

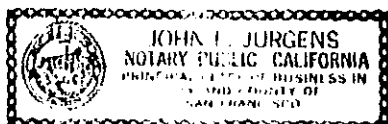
SOUTHERN PACIFIC COMPANY

By [Signature]
Vice President

Attest [Signature]
Asst. Secretary

STATE OF CALIFORNIA,
City and County of San Francisco

On this 15th day of March
before me, John L. Jurgens, a Notary Public in and for the City and County of San Francisco,
(65 Market St.)



My Commission Expires June 14, 1969

In the year One Thousand Nine Hundred and Sixty Seven
I, the undersigned, Notary Public in and for the City and County of San Francisco, State of California, personally appeared W. D. Lamprecht and T. F. Ryan, known to me to be the Vice President and Assistant Secretary, respectively, of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

Corporation

Notary Public in and for the City and County of San Francisco, State of California.

FILE NO. 45220

Filed for record at the request of Bureau of Land Management

September 8, 1967, at 50 minutes past 11 A. M. Recorded in

Book 20 of Official Records, page 327, Records of EUREKA

COUNTY, NEVADA

Fee: \$ NO FEE

My Commission Expires June 14, 1969.

[Signature]