

Application No. 22698

Certificate Record No. 6329 Book 19 Page 6329

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS W. H. Settelmeyer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____ an underground source through _____ drilled well, pump and irrigation system for _____ irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, T. 21 N., R. 53 E., M.D.B. & M., or at a point from which the E $\frac{1}{4}$ corner of said Sec. 26 bears N. 61° 47' E., a distance of 1,601.0 feet, situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator J. Dillon Knupp

Post-office address Larned, Kansas

Amount of appropriation 2.70 c.f.s. but not to exceed 619.92 acre feet annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation July 24, 1961

Description of land to which the water is appurtenant:

38.48	acres	in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26, T. 21 N., R. 53 E., M.D.B. & M.
37.50	"	" " " SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "
39.00	"	" " " SW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "
40.00	"	" " " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "
154.98	acres total	

* This Certificate changes the point of diversion and place of use of Permit 19999 hence the priority of appropriation of this Certificate is the same as Permit 19999. This permit is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jw, jlb

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

11TH day of October, A. D. 19 67

Eureka County Records.

Roland D. Westergard
State Engineer.

SEAL
Affixed

15354

File No.

RECORDED AT THE REQUEST OF
Division of Water ResourcesOctober 13 A. D. 1967at 50 minutes past 3 P. M.of Book 20 of OFFICIAL RECORDSPage 533 - 534 Records ofELISEA COUNTY, NEVADAWilliam G. R. Taylor

Recorder

Fee \$3.00

COPY