

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That _____
ANDREW L. KELSO & FLORIS M. KELSO, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to FREDERICK J. HARDING, a single man, of 17027 Romar Street, Northridge, California, 91324

all that real property situate in the _____ County of Eureka State of Nevada, bounded and described as follows:

The Southwest one-quarter of the Southwest one-quarter of Section 25, Township 30 North, Range 49 East, Mount Diablo Base and Meridian as per government survey.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration thereof, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand this 2nd day of October 1967
Andrew L. Kelso Floris M. Kelso
Andrew L. Kelso Floris M. Kelso

STATE OF ~~NEVADA~~ California }
COUNTY OF Los Angeles } SS.


On October 3, 1967 before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Andrew L. Kelso and Floris M. Kelso

known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.
Dorothy M. Low
Notary Public in and for Said County and State

ESCROW NO. _____ RECORDER'S ORDER NO. _____ INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Herb Gartner
Box 65
Malibu, Calif. 90265

SPACE BELOW FOR RECORDER'S USE ONLY

OFFICIAL SEAL

DOROTHY M. LOW
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE 45388
LOS ANGELES COUNTY, CALIFORNIA
CORRECTED AT THE REQUEST OF
Nevada Title Guaranty Co.
October 18, A. D. 1967
at 47 minutes past 11 A. M.
in Book 20 of OFFICIAL RECORDS
Page 575 Records of
EUREKA COUNTY, NEVADA
Julius A. McPherson
Recorder
Fee \$3.00