

RECORDING REQUESTED BY

GRANTEE

MAIL DOCUMENT AND TAX STATEMENTS TO

Box of Herbs No. 65  
MALIBU CALIF. 90265

Order No. \_\_\_\_\_

File No. 45391

RECORDED AT THE REQUEST OF  
Nevada Title Guaranty Co.

October 18 A. D. 19 67

at 50 minutes past 11 A. M.

in Book 20 of OFFICIAL RECORDS

Page 578 Records of

EUREKA COUNTY, NEVADA

*Shelby A. Roberts*  
Recorder

Fee \$3.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**FREDERICK J. HARDING, a single man,**

bargains and sells

of P. O. Bpx 65, Malibu, Calif. 90265

hereby GRANT(S) to HERBERT GURTNER, a single man, the following described property in

**EUREKA COUNTY, STATE OF NEVADA**

The West one-half of the Southwest one-quarter of

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

~~000~~/Section **Twenty-five,**

~~000~~/Township **Thirty North,**

~~000~~/Range **Forty-nine East, Mount Diablo Base and Meridian,**

Records of said County

STATE OF **CALIFORNIA**  
COUNTY OF **Los Angeles** } SS.

Dated October 2, 1967

On Oct. 2, 1967 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

*Frederick J. Harding*  
**Frederick J. Harding**

Frederick J. Harding

\_\_\_\_\_, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

*Dorothy M. Low*  
Signature of Notary  
**DOROTHY M. LOW**

My Commission Expires July 18, 1969  
Name (Typed or Printed) of Notary

FOR NOTARY SEAL OR STAMP

