

THIS INDENTURE made the 11<sup>th</sup> day of October, 1967, and between

Emily Eakin of Tenaho, Nevada

Part y of the first part, and N.A. Lamb and James E. Brousseau of Vallejo, California Part 1a of the second part.

WITNESSETH: That the said part y of the first part, in consideration of the sum of \$2,000.00 (Two Thousand) DOLLARS, lawful money of the United States of America, to me in hand paid by the part 1a of the second part, the receipt of which is hereby acknowledged, do hereby release and forever QUITCLAIM unto the part 1a of the second part, and to their heirs and assigns, all the certain lot ....., piece a, or parcel ..... of land situate in the State of Nevada County of Eureka and bounded and described as follows, to-wit: Sidney, Sidney #1, Sidney #2, Sidney #3 and Sidney #4, situate in the Roberts Mining District, T.24N, R.48E., Sections 26 and 27.

TOGETHER with the tenements, hereditaments, appurtenances thereto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

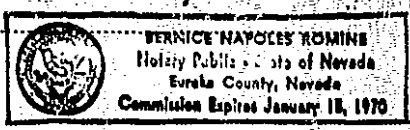
TO HAVE AND HOLD the said premises, together with the appurtenances, unto the part 1a of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF the part y of the first part has executed this conveyance the day and year first above written.

SIGNED AND DELIVERED IN THE PRESENCE OF

Bernice Napoles Romine  
Notary Public

Emily Eakin  
Emily Eakin



45394

FILE NO. 45394  
RECORDED AT THE REQUEST OF  
N. A. Lamb

October 19 A. D. 1967  
at 52 minutes past 11 A. M.  
in Book 20 of OFFICIAL RECORDS  
Page 580-581 Records of

EUREKA COUNTY, NEVADA  
*Willis C. McFarland*  
Recorder Fee \$ 3.00

**QUITCLAIM DEED**

Emily Eakin  
to  
W.A. Lamb & James E. Broussseau  
Sidney #1, Sidney #2,  
Sidney #3 and Sidney #4

Roberta Mining District

Eureka County  
State of Nevada

Dated \_\_\_\_\_, 19\_\_

Recorded at Request of

A. D., 19\_\_

at \_\_\_\_\_ min. past \_\_\_\_\_ o'clock M.

In Volume \_\_\_\_\_ of \_\_\_\_\_

Page \_\_\_\_\_

County Records \_\_\_\_\_

Recorder \_\_\_\_\_

By \_\_\_\_\_ Deputy Recorder \_\_\_\_\_

