

File No. _____

Deed
~~(BY CONTRACTOR)~~

THIS INDENTURE, made and entered into this 3rd day of October, 1967 by the and between Dale N. Hansen and Patricia R. Hansen, husband and wife, joint tenants, parties of the first part, and Sampson T. Friend and Lorene V. Friend, husband and wife, of 323 North Marengo Ave., Alhambra, Calif., as joint tenants with right of survivorship and not as tenants in common, parties of the second part,

W I T N E S S E T H :

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, described as follows;

TOWNSHIP 30 NORTH, RANGE 48 EAST, M. D. B. & M.

Section 23: E $\frac{1}{2}$ of E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$

Reserving, Therefrom, an easement of 30' along all boundaries for ingress and egress, with power to dedicate, and, except any and all oil rights, including the right of entry for exploration and production of oil and or other hydrocarbons... TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. And subject to all matters of record. Reserving Therefrom: a right of way, with right of entry upon, along, across, and through said land for purposes of erecting, constructing, operating, repairing to maintain pole lines of power and telephone, and or lines of water, gas, or of water, and right to convey sole right hereby reserved.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first above written.



By Dale N. Hansen
Patricia R. Hansen

STATE OF

STATE OF CALIFORNIA, County of ALAMEDA } ss.

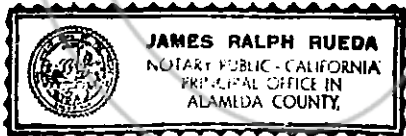
ON OCT 3, 1967, before me, the undersigned a Notary Public in and for the State of California with principal office in the County of ALAMEDA, personally appeared

DALE N. HANSEN AND PATRICIA R. HANSEN

known to me to be the persons whose names ARE subscribed to the within Instrument, and acknowledged to me that THEY executed the same. WITNESS my hand and official seal.

SIGNATURE OF NOTARY: James Ralph Rueda
NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

NOTARY'S NAME AND COMMISSION EXPIRATION DATE PRINTED



My Commission Expires August 15, 1969

Notary Public

DOCUMENT NO. 45398
Filed for record at the request of Dale N. Hansen
on October 23, 1967 at 02 minutes past 8 o'clock A. M.
Recorded in Book 20 of Official Records Page 585 Records of Eureka
County, Nevada. Shelley A. McPaul
COUNTY RECORDER

FEE: \$ 3.00 By: _____, Deputy.