

Joint Tenancy Deed

EU 2020

THIS INDENTURE, made and entered into this 12th day of July, 1967, by and between NU-TOWN & DESERT REALTY, a California corporation, party of the first part and Edward J. Helley, Jr. and Kay E. Helley, Jr., husband and wife as joint tenants, party of the second part, c/o Nu-Town & Desert Realty, P. O. Box 62, Glendora, Calif. 91740

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all those certain pieces or parcels of land situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M

Section 15: SW 1/4 of NE 1/4



TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first hereinabove written. The parties of the second part have joined in the execution of this conveyance for the purpose of evidencing their intention to hold title to the above-described property as joint tenants with right of survivorship and not as tenants in common or as community property.

Edward J. Helley, Jr.

Edward J. Helley, Jr.

Kay E. Helley

Kay E. Helley, Jr.

STATE OF California

County of Alameda

NU-TOWN & DESERT REALTY, a Calif. Corp.

By

John C. Newell
John C. Newell - President
Thomas E. Thomas
Thomas E. Thomas - Secretary-Treasurer

SEAL Affixed

On this 15th day of August, 1967, personally appeared before me, a Notary Public in and for said county of Alameda, John C. Newell known to me to be the President of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the seal of said corporation; that the signature to said instrument is made by the officer of said corporation as indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



LOYCE M. THOMAS
Notary Public
Alameda County
State of California

Loyce M. Thomas
Notary Public

LOYCE M. THOMAS

My Commission Expires Oct. 10, 197

RECORDED AT REQUEST OF

Nevada Title Guaranty Co.

Sept. 12 19 67 AT 3:04 P.M.

BOOK 22 OFFICIAL RECORDS PAGE 113

OF LANDER COUNTY, NEVADA

FILE NO. 49709

Ethelyn T. McVane
COUNTY RECORDER

524

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

OFFICIAL SEAL
MARGARET E. FRYE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

On August 21, 1967

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas E. Thomas

known to me to be the

~~Thomas E. Thomas~~ Treasurer and Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

(Seal) *Margaret E. Frye*
Notary Public in and for said County and State

45457

File No.

RECORDED AT THE REQUEST OF
Nevada Title Guaranty Co.

November 6 A.D. 19 67

at 45 minutes past 10 A.M.

in Book 21 of OFFICIAL RECORDS

Page 52-53 Records of

SUREKA COUNTY, NEVADA
Thelma A. Smith

Recorder

Fee \$ 4.00