

CERTIFICATE OF SURVEYOR

STATE OF NEVADA)
 : ss
COUNTY OF ELKO)

DAVID R. MILLARD, being first duly sworn, deposes and says:

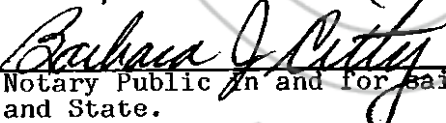
1. That he is a licensed surveyor of the State of Nevada, holding license No. 1686.

2. That between May 21 and May 24, 1967, affiant made or caused to be made a survey of the Victory Lode Mining Claim in Lander County, Nevada, at the request of Allen Russell; and established a corner point with reference to the public or minor surveys and,

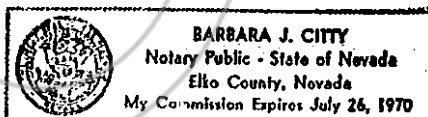
3. That attached are the original field notes of said survey and the said notes, together with the attached map are sufficient to identify said claim.


DAVID R. MILLARD

Subscribed and sworn to before me
this 28th day of September, 1967.


Notary Public in and for said County
and State.

My Commission Expires: 7-26-70.



Field Book
FLK No 42

26

MILLARD-Spink
Dkm 10/6/67 RLS 1688

Duplicate copy of
field notes of survey
ps formed under my
sup's vision and direction
Dmsine

27

Monday Mar 22, 67
Mr. Russell Mining Claim survey

Instrument @ Loc. from Victory

Backsight AZ. Marker

with 128 24' in T

Time Vert. & Horiz.

10 41 12 47 58 30 30 11 30

20

30

40

50

60

SURVEY

5/23/67 28

Start

Via

Nelson Claim

A. H. Schlarmann

0000 W. Dudley

(Helen) A. Russell

Vehicle # 11

Theodolite # 5

E. 3' 1' 1' E. 1' 1' NE Cor. V. Tury

4' 1' 2' 00"

Time	44-5-4	44-2-4
11:39:27	43° 29' 00"	280° 41' 20"
12:39:11	43° 23' 00"	280° 53' 40"
12:40:34	43° 17' 00"	281° 04' 15"
12:41:11	316° 24' 00"	100° 26' 10"
12:42:11	316° 30' 05"	100° 33' 10"
12:43:11	316° 35' 00"	100° 38' 55"

12:44:54	42° 06' 30"	282° 20' 00"
12:47:36	41° 58' 00"	282° 29' 40"
12:47:59	41° 54' 00"	282° 34' 30"
12:48:59	317° 47' 00"	102° 01' 00"
12:49:26	317° 52' 00"	102° 07' 00"
12:50:11	317° 56' 00"	102° 12' 00"

N. 1' 1' 1' D. 1' 1' NE S

N. 1' 1' 1' D. 1' 1' NE S

29

5/23/67
Allen Russell Mining Claim Survey
Turn & To Loc Mon Assume There
is an AZ Between BM GWM 36
and

To BM GWM 36 B.S.

FS Loc Mon

10	20	41	M
178° 30' 00"	37° 05' 05"	73° 57' 00"	191-29-45"

45476

File No.

RECORDED AT THE REQUEST OF

Allen Russell

November 14, 1967

at 46 minutes past 10 A. M.

in Book 21 of OFFICIAL RECORDS

Page 83-86 Records of

EUREKA COUNTY, NEVADA

Recorder *Allen Russell*

Fee \$ 6.00