

PARTIAL RELEASE OF ~~MORTGAGE~~ CHATTEL MORTGAGE

November 8, 1967

KNOW ALL MEN BY THESE PRESENTS,

THAT The Farmers National Bank
of Buhl, Idaho, County of Twin Falls, State of Idaho,
DO es HEREBY CERTIFY AND DECLARE THAT LIEN OF THAT CERTAIN MORTGAGE, DATED
December 12, 1966
19 MADE AND EXECUTED BY LaVerne D. Machacek & Eunice M. Machacek
TO The Farmers National Bank of Buhl, Idaho

AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF Eureka
STATE OF ~~Idaho~~ Nevada, IN BOOK OF MORTGAGES, ON PAGE ON January 20 19 67
and filed as Document #43764
IS HEREBY RELEASED AND DISCHARGED AS TO THE FOLLOWING DESCRIBED PROPERTY, TO-WIT:

All hay raised on the real property described in the above speci-
fied Chattel Mortgage and raised during the crop year of 1967.
All other terms, property, and conditions specified in the above
mortgage shall remain the same.

BUT IT IS FURTHER DECLARED THAT AS TO THE OTHER PROPERTY THEREIN DESCRIBED THE SAID
MORTGAGE REMAINS IN FULL FORCE AND EFFECT.

DATED

WITNESSES:

SIGNED: THE FARMERS NATIONAL BANK OF BUHL

Buhl, Idaho

By:

President

Secretary

STATE OF IDAHO, COUNTY OF
ON THIS 8th DAY OF Nov., 19 67
BEFORE ME, A NOTARY PUBLIC IN AND FOR
SAID STATE, PERSONALLY APPEARED
J.P. Hamilton, President of The
Farmers National Bank of Buhl, Ida.

KNOWN TO ME TO BE THE PERSON WHOSE
NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT
he EXECUTED THE SAME

RESIDING AT Buhl, Idaho, IDAHO
COMM. EXPIRES 10-17-71

NEVADA
STATE OF ~~Idaho~~ COUNTY OF EUREKA
I HEREBY CERTIFY THAT THIS INSTRU-
MENT WAS FILED FOR RECORD AT THE RE-
QUEST OF The Farmers National Bank of Buhl

AT 55 MINUTES PAST 10 O'CLOCK A.M.,
THIS 20th DAY OF November
1967, IN MY OFFICE, AND DULY RECORDED
IN BOOK 21 OF Official Records AT PAGE 109

County Eureka Recorder

By

DEPUTY

FEES \$3.00
MAIL TO:

45488

INSTRUMENT NO.