File No. 45608 **Deed** BOOK 21 PAGE 235

THIS INDENTURE, made this 10th day of June, 1967, between Allen S Hopkins and Lucille L Hopkins, party of the first part, and Gerry H Bailey and Margaruet Bailey, husband and wife, as joint tenants, as to an undivided one half interest and Betty L Smalley, an unmarried woman, as joint tenant, as to an undivided one half interest, party of the second part.

WITNESSETH:

That the said partyies of the first part, in consideration of the sum of TEN DOLLARS ($10.00), lawful money of the United States of America, to them in hand paid by the said partyies of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land in the County of Eureka, State of Nevada, that is described as follows:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 9: The South one half of the North-West one quarter, as per government survey.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. and to their heirs and assigns forever.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said part of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

Allen S Hopkins Lucille L. Hopkins

STATE OF CALIFORNIA
County of SANTA CRUZ } ss.

On this 22nd day of June, 1967, personally appeared before me, a Notary Public in and for said county and state, Allen S. Hopkins & Lucille L. Hopkins known to me to be the persons described in and who executed the foregoing instrument and they duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.

OFFICIAL SEAL
JOHN J. AMMON
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
SANTA CRUZ COUNTY

NOTARY PUBLIC

DOCUMENT NO. 45608

Filed for record at the request of Betty L. Smalley

Nov. 29, 1967 at 44 minutes past 11 o'clock A M.

Recorded in Book 21 of Official Records

Page 235, Records of Eureka County, Nevada.

Willis A. DePaoli
County Recorder

FEE $ 3.00 By _____, Deputy.