PAGE

THIS INDENTURE, made this 10th day of June, 1967, between Allen S Hopkins and Lucille L Hopkins, party of the first part, and Gerry H Bailey and Margaruet Bailey, husband and wife, as joint tenants, as to an undivided one half interest and Betty L Smalley, an unmarried woman, as joint tenant, as to an undivided one half interest, party of the second part.



WITNESSETH:

That the said part/105 of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to thom in hand paid by the said part/105 of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land in the County of Eureka, State of Nevada, that is described as follows:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

The South one half of the North-Section 9: West one quarter, as per government survey.



County Recorde

Deputy.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. and to their heirsand assigns forever.

er with the appurtenances, unto the said part O

TO TIME AND TO HODD the said betinged tolerate with the apparentment may and have
f the second part, and to their heirs and assigns forever.
IN WITNESS WHEREOF, the part 108 of the first part ha ve executed this conveyance the day
nd year hist hereinabove written.
Wellen & Hopkens, Jucille I of thems
TATE OF CALIFORN A
County of SANTA CRUZ
On this 22nd day of June 1967, personally appeared before me, a Notary Public n and for said county and state, Allen S. Hopkins & Lucille L. Hopkins
n and for said county and state, Allen S. Hopkins & Lucille L. Hopkins
known to me to be the person 3 described in and who executed the foregoing instrument
and they duly acknowledged to me that they executed the same freely and voluntarily and for the uses
and purposes therein mentioned, OFFICIAL SEAL
IN WITNESS WHEREOF, I have hereunto set my hand affixed my office at my office in said
ounty, the day and year in this certificate first above written. Notaby Public California
RINCIPAL OFFICE
Lounnand dimensional and the state of the st
DOCUMENT NO. 45608
Filed for record at the request of
Nov. 29, 1967 at 44 minutes past 11 o'clock A M.
NOV. 23, 1901 at
Recorded in Book. 21 of Official Re cords
Page 235 Records of Eureka County, Nevada
11/1/20 11. 11/1/20

FEE \$ 3.00