

AFFIDAVIT TERMINATING JOINT TENANCY ESTATE  
AND VESTING TITLE IN SURVIVING JOINT TENANT

STATE OF NEVADA     )  
COUNTY OF Elko    ) SS

WILLIAM B. ROSE, being first duly sworn according to  
law deposes and says:

I

THAT he is the surviving husband of FRANCES OLIVE ROSE,  
deceased, and the surviving joint tenant of the said FRANCES OLIVE  
ROSE in and to the property described in this Affidavit.

II

THAT Affiant, WILLIAM B. ROSE, and FRANCES OLIVE ROSE,  
deceased, acquired, as joint tenants with the right of survivorship  
and not as tenants in common, an interest in and to the property  
hereinafter described by the Deed or conveyance indicated with  
each parcel, to-wit:

PARCEL 1:

Township 31 North, Range 50 East, M.D.B. & M.

Section 8:  $S\frac{1}{2}$  of  $SW\frac{1}{4}$ ;  $S\frac{1}{2}$  of  $SE\frac{1}{4}$   
Section 9:  $SW\frac{1}{4}$   
Section 10:  $S\frac{1}{2}$  of  $NW\frac{1}{4}$   
Section 16:  $W\frac{1}{2}$  of  $NW\frac{1}{4}$   
Section 17:  $N\frac{1}{2}$ ; Lots 1 and 2 of  $SE\frac{1}{4}$

Township 31 North, Range 48 East, M.D.B. & M.

Section 36:  $E\frac{1}{2}$  of  $NW\frac{1}{4}$

Township 30 North, Range 50 East, M.D.B. & M.

Section 14:  $SW\frac{1}{4}$  of  $NE\frac{1}{4}$

Township 30 North, Range 51 East, M.D.B. & M.

Section 4:  $S\frac{1}{2}$  of  $NE\frac{1}{4}$   
Section 20:  $SW\frac{1}{4}$  of  $NE\frac{1}{4}$

Together with all water, water rights, dams and ditches now or heretofore used upon or in connection therewith, together with all stock watering rights appurtenant to or used in connection therewith; together with all range rights appurtenant to the said real property.

Together with all buildings and improvements thereon.

Which property described in PARCEL 1 was acquired by Deed dated the 25th day of April, 1949, recorded the 6th day of March, 1961, under File No. 35250, Book 26, Page 18 of Deed Records, Eureka County Recorder's Office.

Other lands were acquired in such Deed but were conveyed during the lifetime of the Decedent.

PARCEL 2:

Township 31 North, Range 50 East, M.D.B. & M.

Section 7: That portion of Lot 3 Southerly of a line parallel with and 200 feet distant Southerly of the center line of the Central Pacific Railway Company's Railroad as now constructed: Lot 4:  $SE\frac{1}{4}SW\frac{1}{4}$  and that part of the  $S\frac{1}{2}SE\frac{1}{4}$  Southerly of a line parallel with and 200 feet distant Southerly of the center line of the Central Pacific Railway Company's Railroad as now constructed.

Section 9: That portion of the  $E\frac{1}{2}$  Southeasterly of a line parallel with and 200 feet distant Southeasterly of a center line of the Central Pacific Railway Company's Railroad as now constructed.

Section 11: That portion Southwesterly of a line parallel with and 200 feet distant Southwesterly of the center line of the Central Pacific Railway Company's Railroad as now constructed.

Section 15: All  
Section 17: Lots 3, 4, 5, 6, 7 and 8.  
Section 21: All  
Section 27:  $W\frac{1}{2}$ ;

Together with all improvements thereon. Together with all water, water rights including stock watering rights thereon.

Which property was acquired by Deed dated June 6, 1962, and recorded January 7, 1963 in Liber 26 of Deeds, Page 344, Records of Eureka County Recorder's Office, Nevada.

Together with all buildings and improvements on PARCELS 1 and 2 above and together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

### III

THAT FRANCES OLIVE ROSE, being one of the persons described in the foregoing described Deed as a Grantee and Joint Tenant, died July 27, 1966, at the ROSE RANCH in Eureka County, Nevada. That a certified copy of the Death Certificate of said FRANCES OLIVE ROSE is attached to this Affidavit as part hereof to establish her death.

### IV

THAT Affiant makes this Affidavit for recording and for the purpose of terminating all right, title, interest and estate of the said FRANCES OLIVE ROSE the deceased joint tenant in and to the foregoing described real and personal property, and all other property and interest therein which were owned by the Affiant and FRANCES OLIVE ROSE as Joint Tenants with the right of survivorship, and vesting title thereto solely in the Affiant, WILLIAM B. ROSE, as the surviving Joint Tenant.

DATED this 4<sup>th</sup> day of December, 1967.

William B. Rose  
WILLIAM B. ROSE

Subscribed and sworn to before me  
this 4<sup>th</sup> day of December, 1967.

Jack E. Hull  
NOTARY PUBLIC

VAUGHAN, HULL, MCDANIEL & MARPIS  
ATTORNEYS AND COUNSELORS  
830 IDAHO STREET  
ELKO, NEVADA 89801



JACK E. HULL  
Notary Public - State of Nevada  
Elko County, Nevada  
Commission Expires Aug. 4, 1971

REGISTRAR'S NO.		STATE OF NEVADA—DEPARTMENT OF HEALTH AND WELFARE DIVISION OF HEALTH—SECTION OF VITAL STATISTICS		CERTIFICATE OF DEATH		STATE FILE NO.	
1. PLACE OF DEATH: STATE OF NEVADA A. COUNTY Eureka		2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) A. STATE Nevada B. COUNTY Eureka					
B. CITY, TOWN, OR LOCATION: Rose Ranch		C. Length of stay In yrs 17 yrs		D. CITY, TOWN, OR LOCATION Rose Ranch			
E. RURAL OR INSTITUTION RURAL OF BEOWAVE		F. ADDRESS Rural of Beowave					
3. IS PLACE OF DEATH INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		4. IS RESIDENCE INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		5. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
6. NAME OF DECEASED (First) FRANCES (Middle) OLIVE (Last) ROSE		7. DATE OF DEATH July 27, 1966					
8. SEX Female		9. COLOR OR RACE White		10. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/>		11. DATE OF BIRTH Apr. 4, 1885	
12. AGE (In years, if under 1 year, last birthday) Months Days		13. AGE (If over 1 year, if under 1 year, last birthday) Months Days		14. AGE (If over 1 year, if under 1 year, last birthday) Months Days		15. AGE (If over 1 year, if under 1 year, last birthday) Months Days	
16. USUAL OCCUPATION (State kind of work done during most of working life, even if retired) House wife		17. KIND OF BUSINESS OR INDUSTRY Own home		18. BIRTHPLACE (State or foreign country) Porterville, California		19. CITIZEN OF WHAT COUNTRY? US	
20. FATHER'S NAME John O. Hitchcock		21. MOTHER'S MAIDEN NAME Susanna Pepper					
22. WAS DECEASED EVER IN U.S. ARMED FORCES? (If yes, give war or dates of service) No		23. SOCIAL SEC. NO. B		24. INFORMANT Mr. Harvey Colburn, Beowave, Nev.		ADDRESS	
25. CAUSE OF DEATH (Enter only one cause per line for (a), (b), (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cardiac failure DUE TO (b) Arteriosclerotic heart disease DUE TO (c)		26. INTEREST BETWEEN PART I AND PART II					
27. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Essential hypertension		28. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
29. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>		30. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 16.)					
31. TIME OF INJURY Hour Month Day Year		32. PLACE OF INJURY (e.g., in or about home; farm, factory, street, office bldg., etc.)		33. CITY, TOWN, OR LOCATION Kern County, California		34. STATE	
35. INJURY OCCURRED WHILE AT <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		36. PLACE OF INJURY (e.g., in or about home; farm, factory, street, office bldg., etc.)		37. CITY, TOWN, OR LOCATION Kern County, California		38. STATE	
39. Attended the deceased from 7/31/50 to 7/27/66 and last saw (where) there alive on 7/23/66		40. Death occurred at 11:00 A.M. on the date stated above and to the best of my knowledge, from the causes stated.					
41. SIGNATURE John M. Read, M.D.		42. ADDRESS Elko, Nevada		43. DATE SIGNED 8/8/66			
44. BURIAL CRE. Removal-burial 7/30/66		45. DATE Blue Mountain Cemetery		46. LOCATION (City, town, or county) Kern County, California		(Start)	
47. FUNERAL DIRECTOR BURNES FUNERAL HOME INC. 105, ELKO, NEV.		48. EMBALMER'S LIC. NO.		49. DATE REC'D BY LOCAL REG.		50. REGISTRAR'S SIGNATURE	

I hereby certify that this is a true and correct copy of the original record which is on file in the office of the Section of vital Statistics of the Nevada State Division of Health at Carson City, Nevada.

DATE: 10/2/2018  
TIME: 11:17 AM

*J. P. Sullivan*  
CHIEF, SECTION OF VITAL STATISTICS

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.  
 on Dec. 11 1967 at 05 min. past 8 A. M. in  
 Book 21 of OFFICIAL RECORDS, page 421-424, RECORDS OF  
EUREKA COUNTY, NEVADA. William D. McPaul Recorder.  
 File No. 45748 Fee \$ 6.00