

AFFIDAVIT TERMINATING JOINT TENANCY ESTATE
AND VESTING TITLE IN SURVIVING JOINT TENANT

STATE OF NEVADA)
) SS
COUNTY OF Elko)

WILLIAM B. ROSE, being first duly sworn according to law deposes and says:

I

THAT he is the surviving husband of FRANCES OLIVE ROSE, deceased, and the surviving joint tenant of the said FRANCES OLIVE ROSE in and to the property described in this Affidavit.

II

THAT Affiant, WILLIAM B. ROSE, and FRANCES OLIVE ROSE, deceased, acquired, as joint tenants with the right of survivorship and not as tenants in common, an interest in and to the property hereinafter described by the Deed or conveyance indicated with each parcel, to-wit:

PARCEL 1:

Township 31 North, Range 50 East, M.D.B. & M.

Section 8: $S\frac{1}{2}$ of $SW\frac{1}{4}$; $S\frac{1}{2}$ of $SE\frac{1}{4}$

Section 9: $SW\frac{1}{4}$

Section 10: $S\frac{1}{2}$ of $NW\frac{1}{4}$

Section 16: $W\frac{1}{2}$ of $NW\frac{1}{4}$

Section 17: $N\frac{1}{2}$; Lots 1 and 2 of $SE\frac{1}{4}$

Township 31 North, Range 48 East, M.D.B. & M.

Section 36: $E\frac{1}{2}$ of $NW\frac{1}{4}$

Township 30 North, Range 50 East, M.D.B. & M.

Section 14: $SW\frac{1}{4}$ of $NE\frac{1}{4}$

Township 30 North, Range 51 East, M.D.B. & M.

Section 4: $S\frac{1}{2}$ of $NE\frac{1}{4}$

Section 20: $SW\frac{1}{4}NE\frac{1}{4}$

Together with all water, water rights, dams and ditches now or heretofore used upon or in connection therewith, together with all stock watering rights appurtenant to or used in connection therewith; together with all range rights appurtenant to the said real property.

Together with all buildings and improvements thereon.

Which property described in PARCEL 1 was acquired by Deed dated the 25th day of April, 1949, recorded the 6th day of March, 1961, under File No. 35250, Book 26, Page 18 of Deed Records, Eureka County Recorder's Office.

Other lands were acquired in such Deed but were conveyed during the lifetime of the Decedent.

PARCEL 2:

Township 31 North, Range 50 East, M.D.B.& M.

Section 7: That portion of Lot 3 Southerly of a line parallel with and 200 feet distant Southerly of the center line of the Central Pacific Railway Company's Railroad as now constructed: Lot 4: SE $\frac{1}{2}$ SW $\frac{1}{2}$ and that part of the S $\frac{1}{2}$ SE $\frac{1}{2}$ Southerly of a line parallel with and 200 feet distant Southerly of the center line of the Central Pacific Railway Company's Railroad as now constructed.

Section 9: That portion of the E $\frac{1}{2}$ Southeasterly of a line parallel with and 200 feet distant Southeasterly of a center line of the Central Pacific Railway Company's Railroad as now constructed.

Section 11: That portion Southwesterly of a line parallel with and 200 feet distant Southwesterly of the center line of the Central Pacific Railway Company's Railroad as now constructed.

Section 15: All
Section 17: Lots 3, 4, 5, 6, 7 and 8.
Section 21: All
Section 27: W $\frac{1}{2}$;

Together with all improvements thereon. Together with all water, water rights including stock watering rights thereon.

Which property was acquired by Deed dated June 6, 1962, and recorded January 7, 1963 in Liber 26 of Deeds, Page 344, Records of Eureka County Recorder's Office, Nevada.

Together with all buildings and improvements on PARCELS 1 and 2 above and together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

III

THAT FRANCES OLIVE ROSE, being one of the persons described in the foregoing described Deed as a Grantee and Joint Tenant, died July 27, 1966, at the ROSE RANCH in Eureka County, Nevada. That a certified copy of the Death Certificate of said FRANCES OLIVE ROSE is attached to this Affidavit as part hereof to establish her death.

IV

THAT Affiant makes this Affidavit for recording and for the purpose of terminating all right, title, interest and estate of the said FRANCES OLIVE ROSE the deceased joint tenant in and to the foregoing described real and personal property, and all other property and interest therein which were owned by the Affiant and FRANCES OLIVE ROSE as Joint Tenants with the right of survivorship, and vesting title thereto solely in the Affiant, WILLIAM B. ROSE, as the surviving Joint Tenant.

DATED this 4th day of December, 1967.

William B. Rose
WILLIAM B. ROSE

Subscribed and sworn to before me
this 4th day of December, 1967.

Jack E. Hull
NOTARY PUBLIC



JACK E. HULL
Notary Public - State of Nevada
Eureka County, Nevada
Commission Expires Aug. 4, 1971

VAUGHAN, HULL, MCDANIEL & MARPIS
ATTORNEYS AND COUNSELORS
530 IDAHO STREET
ELKO, NEVADA 89801

STATE OF NEVADA—DEPARTMENT OF HEALTH AND WELFARE
DIVISION OF HEALTH—SECTION OF VITAL STATISTICS

REGISTRAR'S NO.		CERTIFICATE OF DEATH		STATE FILE NO.	
1. PLACE OF DEATH: STATE OF NEVADA		2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission)			
A. COUNTY <u>Eureka</u>		A. STATE <u>Nevada</u>		D. COUNTY <u>Eureka</u>	
3. CITY, TOWN, OR LOCATION: <u>Rose Ranch</u>		C. Length of stay (In yrs. mo. day)		C. CITY, TOWN, OR LOCATION: <u>Rose Ranch</u>	
D. HOSPITAL OR INSTITUTION: <u>Rural of Beowawe</u>		E. HOME ADDRESS: <u>Rural of Beowawe</u>			
E. IS PLACE OF DEATH INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		F. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
NAME OF DECEASED (First, Middle, Last)		4. DATE (Month, Day, Year) OF DEATH			
<u>FRANCES OLIVE ROSE</u>		<u>July 27, 1966</u>			
B. SEX: <u>Female</u>	6. COLOR OR RACE: <u>White</u>	7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/>	B. DATE OF BIRTH: <u>Apr. 4, 1885</u>	9. AGE (In years last birthday): <u>81</u>	IF UNDER 1 YEAR: <u>Month Day Hour Min</u>
10A. USUAL OCCUPATION (Office kind of work done during most of working life, even if retired): <u>House wife</u>		10B. KIND OF BUSINESS OR INDUSTRY: <u>Own home</u>		11. BIRTHPLACE (State or foreign country): <u>Porterville, California</u>	
13. FATHER'S NAME: <u>John G. Hitchcock</u>		14. MOTHER'S MAIDEN NAME: <u>Susanna Papper</u>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or none)		16. SOCIAL SEC. NO.: <u>B</u>		17. INFORMANT ADDRESS: <u>Mr. Harvey Colburn, Beowawe, Nev.</u>	
18. CAUSE OF DEATH - (Enter only one cause per line for (a), (b), (c).)					
PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cardiac failure</u> Interval between onset and death <u>1 year</u>					
DUE TO (b) <u>Arteriosclerotic heart disease</u> <u>10 yrs</u>					
DUE TO (c) <u>Essential hypertension</u>					
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE GIVEN IN PART I (a): <u>Essential hypertension</u>					
19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
20A. ACCIDENT <input type="checkbox"/> SUICIDE <input checked="" type="checkbox"/> HOMICIDE <input type="checkbox"/>					
20B. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)					
20C. TIME OF INJURY: Hour, Month, Day, Year					
20D. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>					
20E. PLACE OF INJURY (e.g., in or about home; farm, factory, street, office bldg., etc.)					
20F. CITY, TOWN, OR LOCATION: COUNTY STATE					
21. I attended the deceased from <u>7/31/50</u> to <u>7/27/66</u> and last saw <u>alive</u> (her) alive on <u>7/23/66</u> . Death occurred at <u>11:00 A.M.</u> on the date stated above, and to the best of my knowledge, from the causes stated.					
22A. SIGNATURE: <u>John M. Read M.D.</u>		22B. ADDRESS: <u>Elko, Nevada</u>		22C. DATE SIGNED: <u>8/8/66</u>	
23A. BURIAL, CREMATION, OR REMOVAL (Specify): <u>Removal-burial</u>		23B. DATE: <u>7/30/66</u>		23C. NAME OF CEMETERY OR CREMATORY: <u>Blue Mountain Cemetery</u>	
23D. LOCATION (City, town, or county): <u>Kern County, California</u>		23E. (X) (if)			
24. FUNERAL DIRECTOR: <u>Burns Funeral Home Inc.</u>		24A. EMBALMER'S LIC. NO.: <u>105, Elko, Nev.</u>		24B. ADDRESS: <u>Elko, Nev.</u>	
25. DATE REC'D BY LOCAL REG.:		26. REGISTRAR'S SIGNATURE: <u>[Signature]</u>			

I hereby certify that this is a true and correct copy of the original record which is on file in the office of the Section of Vital Statistics of the Nevada State Division of Health at Carson City, Nevada.

Date Issued: August 17, 1966

[Signature]
CHIEF, SECTION OF VITAL STATISTICS

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
on Dec. 11, 1967, at 05 mins. past 8 A. M. in
Book 21 of OFFICIAL RECORDS, page 421-424, RECORDS OF
EUSEKA COUNTY, NEVADA. John G. McPaul Recorder.
File No. 45748 Fee \$ 6.00