

Application No. 14948

Certificate Record No. 6406

Book 19

Page 6406

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli (agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28, T. 22N., R. 54E., M.D.B. & M., or at a point from which the S $\frac{1}{4}$ corner bears S. 80° 0' W., a distance of 350.00 feet

situated in Eureka County, State of Nevada.

1937

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.427, Sec. 72, Chapter 46 Statutes of / has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Donald Frank Palmore

Post-office address: Eureka, Nevada

Amount of appropriation 5.4 a.f.s. but not to exceed 1,234.4 ac. ft. per annum.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation: March 30, 1953

Description of lands to which water is appurtenant:

40.0 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, T. 22N., R. 54E., M.D.B. & M.

38.5 " " " SW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "

40.0 " " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "

38.5 " " " SE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "

40.0 " " " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "

37.6 " " " SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "

35.0 " " " SW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "

39.0 " " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "

308.6 Total acres

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used (not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared: jb/jw

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: Bk. Page

8th day of December, A. D. 1967

EUREKA

County Records.

Roland D. Westergard
State Engineer.

SEAL
Affixed

RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES
on Dec. 18, 1967, at 01 min. past 4:37 A. M.
Book 21 of OFFICIAL RECORDS, page 437
EUREKA COUNTY, NEVADA
File No. 45762
Records of
Recorder.
Fee \$ 3.00