

KNOW ALL MEN BY THESE PRESENTS, That I. Irene F. Lang

hereinafter called grantor,  
in consideration of One Dollar  
and other considerations  
to grantor paid, the receipt whereof hereby is acknowledged, does hereby remise, release and quitclaim unto  
Alma B. Lang & June L. Lang his wife

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title  
and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining, situated in the County of Eureka, State of  
~~Oregon~~ described as follows, to-wit:  
Nevada

All of Lots two(2) and three(3) of Block 7 of Crescent Valley Ranch  
& Farms, Unit No. 4, as per map recorded in said County as file  
No. 34552.

SUBJECT TO: Covenants, conditions, restrictions, reservations, easements, rights and/or  
rights of way of record.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns  
forever.

In construing this deed the singular includes the plural as the circumstances may require.  
Witness grantor's hand this 13<sup>th</sup> day of December, 1967.

Irene F. Lang

(ORS 93.490)

CALIFORNIA

STATE OF OREGON, County of

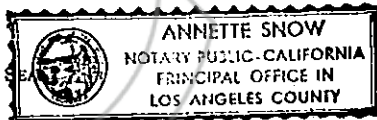
Los Angeles, ss.December 13, 1967

Personally appeared the above named

Irene F. Lang

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:



(OFFICIAL SEAL)

Annette Snow  
Notary Public for Oregon, California

My commission expires XXXXX in and for the State of California  
My Commission Expires October 16, 1971

## QUITCLAIM DEED

TO

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

AFTER RECORDING RETURN TO

RECORDED AT THE REQUEST OF A. B. Langon Dec. 29, 1967, at 02 mins. past 11 A. M.Book 21 of OFFICIAL RECORDS, page 484EUREKA COUNTY, NEVADA. Willis G. 100 Park RECORDS OFFile No. 45799 Recorder, Fee \$ 3.00STATE OF OREGON,  
NEVADA

County of

I certify that the within instru-  
ment was received for record on the  
day of Dec, 1967,  
at 11 o'clock A., and recorded  
in book 21 on page 484  
Record of Deeds of said County.

Witness my hand and seal of  
County affixed.

County Clerk—Recorder.

By \_\_\_\_\_ Deputy.