

Application No. 19116

Certificate Record No. 6426

Book 19

Page 6426

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Fred J. Stenton has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 18, T. 22N, R. 54E., M.D.B.&M. or at a point from which the NE corner of said Section 18 bears N. 63° 27' 06" E., a distance of 2,949.89 feet, situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Fred J. & Florence M. Stenton  $\frac{1}{2}$  interest; Kenneth P. Stenton  $\frac{1}{2}$  interest.  
 Post-office address LaHabra, California  
 Amount of appropriation 1,934 c.f.s., but not to exceed 1,250.84 ac. ft. annually  
 Period of use, from January 1st to December 31st of each year  
 Date of priority of appropriation August 12, 1960

Description of land to which the water is appurtenant:

<u>39.254</u>	<u>acres in the SE<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math> of Section 7, T. 22N, R. 54E., M.D.B.&amp;M.</u>
<u>38.180</u>	<u>" " " SW<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math> " " " " " "</u>
<u>39.585</u>	<u>" " " NE<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math> " " 18, " " "</u>
<u>38.345</u>	<u>" " " NW<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math> " " " " " "</u>
<u>39.750</u>	<u>" " " SE<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math> " " " " " "</u>
<u>39.006</u>	<u>" " " SW<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math> " " " " " "</u>
<u>39.419</u>	<u>" " " NE<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math> " " " " " "</u>
<u>39.171</u>	<u>" " " NW<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math> " " " " " "</u>
<u>312.710</u>	<u>acres total</u>

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared ib/dc of Nevada, have hereunto set my hand and the seal of my office, this 11th day of January, A. D. 19 68  
 Recorded \_\_\_\_\_ Bk. \_\_\_\_\_ Page \_\_\_\_\_  
Eureka County Records. Roland D. Westergard State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources  
 on Jan. 18 19 68 at 11 A. M. of OFFICIAL RECORDS PAGE 110  
 Book 22  
 EUREKA COUNTY, NEVADA  
 Recorder Milo A. West  
 File No. 45919  
 Fee \$ 3.00